



City of Deltona

Mayor
John Masiarczyk

Vice Mayor
Chris Nabicht
District 6

Commissioners:

Mitch Honaker
District 1

Diane Smith
District 2

Heidi Herzberg
District 3

Nancy Schleicher
District 4

Brian Soukup
District 5

City Manager
Jane K. Shang

PUBLIC NOTICE

**CITY OF DELTONA
2345 Providence Blvd.
Deltona, FL 32725**

**City Manager Agenda Review Meeting
2nd Floor Conference Room
Monday, June 6, 2016
5:30 P.M.**

NOTE: If any person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (F.S. 286.0105).

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk, Joyce Raftery 48 hours in advance of the meeting date and time at (386) 878-8500.



City of Deltona

2345 Providence Blvd.
Deltona, FL 32725

Regular Commission Meeting

City Commission

Mayor John C. Masiarczyk Sr.
Vice Mayor Chris Nabicht
Commissioner Heidi Herzberg
Commissioner Gary Mitch Honaker
Commissioner Nancy Schleicher
Commissioner Diane J. Smith
Commissioner Brian Soukup

Monday, June 6, 2016

6:30 PM

Deltona Commission Chambers

1. CALL TO ORDER:

2. ROLL CALL – CITY CLERK:

3. INVOCATION AND PLEDGE TO THE FLAG:

A. [Invocation Presented by Commissioner Soukup](#)

Background:

At the Regular City Commission Meeting on Monday, October 17, 2011, the City Commission approved to have each Commissioner by District schedule someone to present the invocation at each Regular City Commission meeting rotating each Commissioner by District starting with District #1, #2, #3, #4, #5, #6 and the Mayor

4. APPROVAL OF MINUTES & AGENDA:

A. [Approval of minutes - Regular Commission Meeting of May 16, 2016 - Joyce Raftery, City Clerk \(386\) 878-8502.](#)

Background:

N/A

Attachments: [May 16, 2016 Minutes](#)

5. PRESENTATIONS/AWARDS/REPORTS:

A. [Florida Hospital Fish Memorial recognized the Johanna Knox Award for Community Service Excellence winners on April 28th. Two of the three recipients were from Deltona. Aysha Benjamin won the Chrysalis Youth Award and The Community Life Center Outreach Services won the Flutter Award.](#)

B. [Super Star Student of the Month Certificates for May 2016](#)

Background:

Super Star Student of the Month awards for May 2016 will be presented to:

1. Deltona Lakes Elementary, Julissa Morrison, 3rd Grade
2. Discovery Elementary, Taylin Oliver, 2nd Grade
3. Enterprise Elementary, Kyla Marceau, 5th Grade
4. Forest Lake Elementary, Brianna Delerme, 5th Grade
5. Friendship Elementary, Jayonna Green, 5th Grade
6. Pride Elementary, Katie Berrios, 4th Grade
7. Spirit Elementary, Lydia Mercado, 5th Grade
8. Sunrise Elementary, Zolivia Howard, 5th Grade
9. Timbercrest Elementary, Kalen Sherrod Pierreius, 3rd Grade
10. Deltona Middle, Brittany Bell, 8th Grade
11. Galaxy Middle, Gareb Sosa, 6th Grade
12. Heritage Middle, Angellique Lozada, 8th Grade
13. Deltona High, Jacqueline Edwards, 11th Grade
14. Pine Ridge High, Zachary Kizelewicz, 11th Grade
15. University High, Adrian Albornas Gonzalez, 11th Grade

Attachments: [May 2016 Super Star Student Achievements](#)

- C. [FY 2014 / 2015 Annual Audit Presentation: Comprehensive Annual Financial Report for the Year Ended September 30, 2015 - Audit Team from Purvis Gray and Company - Robert Clinger, Finance Department - \(386\) 878-8552.](#)

[Strategic Goal: Fiscal Issues - Maintain current fiscal stability, maximize alternative funding sources and promote an effective system of checks and balances](#)

Background:

The City's Auditors, Purvis Gray & Company, will make a presentation of the City's Comprehensive Annual Financial Report (CAFR) for the year ended September 30, 2015.

NOTE: The City's CAFR was previously distributed to the Commission. Please bring your copy of the document to the meeting. The Auditors may make reference to it during the presentation.

6. CITY COMMISSION SPECIAL REPORTS:

7. PUBLIC FORUM: - Citizen comments limited to items not on the agenda and comments on items listed on the agenda will take place after discussion of each item.

Citizen comments for any items. (4 minute maximum length per speaker)

CONSENT AGENDA: The consent agenda contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Commission wish to speak on a consent item, they have the same opportunity.

8. CONSENT AGENDA:

- A. [Appointment of Vice Mayor Nabicht as the City representative on the River to Sea Transportation Planning Organization \(TPO\) Board as a Voting Member - Chris Bowley, AICP, Planning & Development Services Director \(386\) 878-8602.](#)

[Strategic Goal: Fiscal Issues, Transportation/CIP.](#)

Background:

Per the River to Sea TPO by-laws, a local government elected body is required to appoint a voting member to the TPO Board by a majority vote. Vice Mayor Nabicht has an interest in serving on the TPO Board and has been attending the TPO as an alternate to Mayor Masiarczyk. By passage of this item, the Vice Mayor would be appointed as the City's official representative on the TPO Board and will replace Mayor Masiarczyk. Mayor Masiarczyk will become the alternate to the TPO Board.

9. ORDINANCES AND PUBLIC HEARINGS:

- A. [Public Hearing - Ordinance No. 05-2016, amending Chapter 2, "Administration", by the addition of a new article 10, "Bidding Preference for Local Vendors", at first reading and to schedule second and final reading for June 20, 2016. - Becky Vose, Legal Department \(407\) 448-0111.](#)

[Strategic Goal: Economic Development](#)

Background:

There has been a request to have a formal ordinance expressing a local preference for local contractors that would not require additional costs to the city. The proposed ordinance accomplishes this purpose. At the Workshop held on Monday, March 14, 2016 the Commission concurred to move forward with the ordinance.

Attachments: [Ordinance No. 05-2016](#)

- B. [Public Hearing - Ordinance No. 16-2016, amending Sec. 38-116, "Notice to Correct Violation" providing for 24 hour posting before abatement of repeat nuisance, at first reading and to schedule second and final reading for June 20, 2016 - Becky Vose, Legal Department \(407\) 448-0111.](#)

[Strategic Goal: Beautification.](#)

Background:

There are a number of residences where there have historically been repeat violations of our nuisance ordinance, particularly relating to high grass. As the ordinance is written now, each time there is a notice of violation, the City has to go through a relatively cumbersome and lengthy process involving mailed notice to the owner. This ordinance allows a more streamlined process for abatement of nuisances when a nuisance is a repeat violation. At the workshop on April 25, 2016, the city commission agreed to have the ordinance presented for first reading.

Attachments: [Ordinance 16-2016](#)

- C. [Request for approval of Resolution 2016-26 authorizing a budget amendment for FY 2015/2016 in the Municipal Complex Fund for \\$205,000 in order to replace the chiller, balance the HVAC system and upgrade to a web-based HVAC graphic system at City Hall - Robert Clinger - Finance - \(386\) 878-8552.](#)

[Strategic goal: Economic Development - Promote customer service environment](#)

Background:**Chiller replacement**

The Trane air cooled chiller at City Hall is rapidly reaching its end-of-life. Additionally, it has been struck by lightning on numerous occasions and is frequently being serviced and/or repaired. The Parks and Recreation Department is recommending a new 155 ton Trane Chiller Model RTAC which is an air cooled higher efficiency water chiller with an EER of 10.4 equal to 1.15 kw/ton.

This is an extensive project and includes:

- new schedule 40 steel chilled water piping with specialty valves and fittings as needed
- removal and reattaching of existing lightning protection (if applicable) and relocation of electrical power to new location on chiller
- new weather tight conduit and wiring fittings
- new foam glass pipe insulation to match existing insulation
- complete validation test, start-up and factory commissioning
- site and pad preparation and removal of existing chiller

Balancing of all HVAC Systems

Over the years, City Hall has had several renovations in the form of new offices, walls, etc. City Hall now has many hot and cold spots throughout and the A/C system has fallen out of calibration and needs to be re-balanced. Re-balancing the HVAC system will reduce energy consumption and improve overall comfort levels. The scope of this portion of the project includes complete verification and

calibration (fresh air intake, exhaust systems, chilled water pumps and water delivery systems), keeping in mind the original design specifications of the building with an emphasis on revised and expanded office areas.

Upgrade to a Web Based Graphic System

This upgrade will allow the HVAC equipment to model customized occupancy schedules, improve user accessibility, will manage HVAC functions from a Web based browser and will protect Deltona's original controls investment. The end result will integrate all existing Legacy Trane Tracer Summit controls into the new Trane Tracer SC central BAS. The system interface will be Web based and will provide user access via any standard internet browser. The scope of this part of the project includes up to eight (8) hours of onsite client training on system use and operation and also includes a one-year warranty on supplied material, equipment and workmanship.

Attachments: [R-2016-26 - budget amendment for chiller](#)
[Budget Amendment 2016-032 - unsigned](#)

10. OLD BUSINESS:

11. NEW BUSINESS:

- A. [Appointment of four \(4\) Members to the Affordable Housing Advisory Committee - Joyce Raftery, City Clerk's Office, 386-878-8502.](#)

[Strategic Goal: Internal and External Communication.](#)

Background:

On October 5, 2015 the Commission made their appointments for nine (9) of the 11 member Affordable Housing Advisory Committee. On January 25, 2016, member Nichole Turner resigned from the City's Affordable Housing Advisory Committee.

The City has run press releases, posted the openings on D-TV, the City's web page and bulletin boards. To date the City has received applications from the following individuals: Kimberlee Bailes, Cheryl Blancett, Hammond Daniels, Carlos Gavilanes, Jose Ruiz, Eric Taulbee, Smiley Thurston and Harry Wilkins.

The SHIP Act and Rule requirement has been reinstated per SHIP statute (F.S. 420.907676 AND Rule 67-37.010) that in order to continue to qualify for funding, the local government must appoint an Affordable Housing Advisory Committee.

The Proposed Housing and Community Development staff recommendations and the four (4) open positions shall include:

- (a) One citizen who is actively engaged in the residential home building industry in connection with affordable housing.
Cheryl Blancett and Smiley Thurston.
- (b) One citizen who is actively engaged in the banking or mortgage banking industry in connection with affordable housing.
Hammond Daniels.
- (h) One citizen who actively serves on the local planning agency pursuant to § 163.3174.
None.
- (j) One citizen who represents employers within the jurisdiction.
Jose Ruiz, Kimberlee Bailes, Eric Taulbee, Harry Wilkins and Carlos Gavilanes.

If, due to reasonable factors, a citizen actively engaged in these activities in connection with affordable housing is not available for appointment to the Committee, a citizen engaged in the activity without regard to affordable housing may be appointed.

The AHAC Committee shall evaluate and report to the City Commission on established policies, procedures, ordinances, land development regulations, and review the comprehensive plan; to include, recommended changes as established in Section 420.9076, F.A.C.

The City shall transmit an electronic copy of the report, which was presented to the City Commission for consideration, to Florida Housing Finance Corporation.

Attachments:

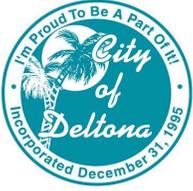
[AHAC Member List](#)
[Resignation - Turner](#)
[Application - Bailes](#)
[Application - Blancett](#)
[Application - Daniels](#)
[Application - Gavilanes](#)
[Application - Ruiz](#)
[Application - Taulbee](#)
[Application - Thurston](#)
[Application - Wilkins](#)

12. CITY ATTORNEY COMMENTS:

13. CITY MANAGER COMMENTS:**14. CITY COMMISSION COMMENTS:****15. ADJOURNMENT:**

NOTE: If any person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (F.S. 286.0105).

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Agenda Memo

AGENDA ITEM: A.

TO: Mayor and Commission

AGENDA DATE: 6/6/2016

FROM: Jane K. Shang, City Manager

AGENDA ITEM: 3 - A

SUBJECT:

Invocation Presented by Commissioner Soukup

LOCATION:

N/A

BACKGROUND:

At the Regular City Commission Meeting on Monday, October 17, 2011, the City Commission approved to have each Commissioner by District schedule someone to present the invocation at each Regular City Commission meeting rotating each Commissioner by District starting with District #1, #2, #3, #4, #5, #6 and the Mayor

COST:

N/A

SOURCE OF FUNDS:

N/A

ORIGINATING DEPARTMENT:

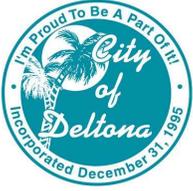
City Manager's Office

STAFF RECOMMENDATION PRESENTED BY:

N/A - Invocation Only

POTENTIAL MOTION:

N/A - Invocation Only



Agenda Memo

AGENDA ITEM: A.

TO: Mayor and Commission

AGENDA DATE: 6/6/2016

FROM: Jane K. Shang, City Manager

AGENDA ITEM: 4 - A

SUBJECT:

Approval of minutes - Regular Commission Meeting of May 16, 2016 - Joyce Raftery, City Clerk (386) 878-8502.

LOCATION:

N/A

BACKGROUND:

N/A

COST:

N/A

SOURCE OF FUNDS:

N/A

ORIGINATING DEPARTMENT:

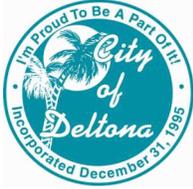
City Clerk's Office

STAFF RECOMMENDATION PRESENTED BY:

City Clerk Joyce Raftery - That the Commission approve the minutes of the Regular Commission Meeting of May 16, 2016.

POTENTIAL MOTION:

"I move to approve the minutes of the Regular Commission Meeting of May 16, 2016, as presented."



City of Deltona

2345 Providence Blvd.
Deltona, FL 32725

Minutes

City Commission

Monday, May 16, 2016

6:30 PM

Deltona Commission Chambers

1. CALL TO ORDER:

The meeting was called to order at 6:30 p.m. by Mayor Masiarczyk.

2. ROLL CALL – CITY CLERK:

Present: 9 - Commissioner Herzberg
Commissioner Honaker
Commissioner Schleicher
Commissioner Smith
Commissioner Soukup
Vice Mayor Nabicht
Mayor Masiarczyk
City Manager Shang
City Attorney Vose

3. INVOCATION AND PLEDGE TO THE FLAG:

A. Invocation Presented by Commissioner Schleicher - Rev. Dr. Mark Winkler from Emmaus Lutheran Church

Commissioner Schleicher introduced Nick Pizza with Pizza Family Ministries who gave the invocation in Reverend Mark Winkler's absence and she led everyone in the pledge to the flag.

The National Anthem was played by Joshua Whittaker a 7th Grader at Heritage Middle School.

4. APPROVAL OF MINUTES & AGENDA:

A. Approval of minutes - Regular Commission Meeting of May 2, 2016 - Joyce Raftery, City Clerk (386) 878-8502.

Motion by Vice Mayor Nabicht, seconded by Commissioner Herzberg, to approve the minutes of the Regular Commission Meeting of May 2, 2016, as presented. The motion carried by the following vote:

For: 7 - Commissioner Herzberg, Commissioner Honaker, Commissioner Schleicher, Commissioner Smith, Commissioner Soukup, Vice Mayor Nabicht, and Mayor Masiarczyk

5. PRESENTATIONS/AWARDS/REPORTS:

A. Proclamation - Emergency Medical Services Week

Mayor Masiarczyk and the Commission presented a proclamation for Emergency Medical Services (EMS) Week, May 15-21, 2016 with the theme, "Called to Care" to recognize members of emergency medical services teams who are ready to provide lifesaving care to those in need 24 hours a day, seven days a week.

Introduction of Richard Adams, Director of Human Resources and Chief Frank Snyder, Fire Chief

Item 10-A: City Manager Shang introduced to everyone the new Deltona Fire Chief Frank Snyder.

B. Recognition to Local VCSO Employees for Their Achievements

Mayor Masiarczyk and the Commission presented Certificates of Recognition to the following local Volusia County Sheriff's Office (VCSO) Employees for their achievements: Citizen Observer Volunteer Sonia Cortes, Auxiliary Volunteer Sandra Carlson, Investigator Jayson Paul, Sergeant Karen Pierce, Sergeant Patrick Leahy, Lieutenant Brian Henderson and K9 Deputy Brett Whitson and K9 Endo.

C. Recognitions - A. Commissioner Herzberg for Receiving the 2016 Home Rule Hero Award and B. 1st Annual Economic Development Week.

Mayor Masiarczyk and the Commission recognized Commissioner Herzberg for receiving the 2016 Home Rule Hero Award from the Florida League of Cities.

Mayor Masiarczyk and the Commission recognized the 1st Annual Economic Development Week from May 8th -14th and extended their appreciation to Economic Development Manager, Jerry Mayes, Planning and Development Director, Chris Bowley and the Planning and Development staff for their efforts in generating economic growth, creating better jobs for residents, and facilitating an improved quality of life in our community.

6. CITY COMMISSION SPECIAL REPORTS:

Commissioner Honaker stated Relay For Life was this past Saturday and he explained what the American Cancer Society does, that approximately \$25,000 was raised this year, and that "Team Commish" won Rookie Team of the Year.

Item 10-A: City Manager Shang introduced the new Human Resources Director Richard Adams.

7. PUBLIC FORUM: - Citizen comments limited to items not on the agenda and comments on items listed on the agenda will take place after discussion of each item.

a) Barbara Franklin, Deltona Woman's Club, 2416 India Blvd., Deltona, Spoke about the Deltona Woman's Club's celebrating 50 years in the community, she explained the focus of the organization, and that the organization is having a fundraiser "Make It Yours Treasure Sale" on June 18th between 8:00 a.m. to 4:00 p.m.

b) Gale Barr, 555 Dustin Terrace, Deltona, thanked everyone for helping her with an issue she was having with Brighthouse and she spoke about an article in The West Volusia Beacon regarding unsolicited materials.

c) Larry Kent, 235 River Village Drive, Debarry, requested an extension of the stormwater presentation so that both parties can have the appropriate people present and that he will go through the normal processes to set-up the meeting. He also spoke about being offended about the article in The West Volusia Beacon regarding unsolicited materials, the City's core values and the Vietnam Memorial Wall.

CONSENT AGENDA: The consent agenda contains items that have been determined to be routine and non-controversial. If anyone in the audience wishes to address a particular item on the consent agenda, now is the opportunity for you to do so. Additionally, if staff or members of the City Commission wish to speak on a consent item, they have the same opportunity.

8. CONSENT AGENDA:

- A. Request for approval of Resolution No. 2016-18, authorizing the Florida Department of Transportation (FDOT Local Agency Program (LAP) Agreement for the Lakeshore Shared-Use Path - Chris Bowley, Planning and Development Services (386) 878-8602.**

Strategic Goal: Fiscal Issues, Transportation.

Mayor Masiarczyk opened and closed the public hearing as there were no public comments.

Motion by Commissioner Honaker, seconded by Commissioner Schleicher, to approve Resolution No. 2016-18 authorizing the execution and delivery of the Florida Department of Transportation Local Agency Program agreement.

Mayor Masiarczyk read the title of Resolution No. 2016-18 for the record.

A RESOLUTION OF THE CITY OF DELTONA, FLORIDA, AUTHORIZING THE EXECUTION AND DELIVERY TO THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION OF A LOCAL AGENCY PROGRAM AGREEMENT FOR THE

LAKESHORE SHARED-USE PATH PROJECT.

The motion carried by the following vote:

For: 7 - Commissioner Herzberg, Commissioner Honaker, Commissioner Schleicher, Commissioner Smith, Commissioner Soukup, Vice Mayor Nabicht, and Mayor Masiarczyk

Resolution No. 2016-18 was adopted at 7:10 p.m.

9. ORDINANCES AND PUBLIC HEARINGS:

- A. Public Hearing - Ordinance No. 09-2015, Amending Section 110-806 of the Land Development Code for Fences, Walls, and Hedges, at second and final reading - Chris Bowley, Planning and Development Services, (386) 878-8602.**

Strategic Goal: Economic Development: Update the Economic Development Plan including the Land Development Code (LDC).

Mayor Masiarczyk opened and closed the public hearing as there were no public comments.

Motion by Commissioner Schleicher, seconded by Commissioner Honaker, to adopt Ordinance No. 09-2015, as amended, at second and final reading.

City Attorney Becky Vose read the title of Ordinance No. 09-2015 for the record.

AN ORDINANCE OF THE CITY OF DELTONA, FLORIDA, AMENDING SECTION 110-806, "FENCES, WALLS, AND HEDGES," OF ARTICLE VIII, "SUPPLEMENTARY REGULATIONS", OF CHAPTER 110 "ZONING", OF THE LAND DEVELOPMENT CODE OF THE CITY OF DELTONA; PROVIDING FOR AMENDMENTS ADDRESSING STRUCTURAL HEIGHT, DEFINITION, OPACITY, AND PUBLIC SAFETY; PROVIDING FOR CONFLICTS, CODIFICATION, SEVERABILITY, AND AN EFFECTIVE DATE.

The motion carried by the following vote:

For: 7 - Commissioner Herzberg, Commissioner Honaker, Commissioner Schleicher, Commissioner Smith, Commissioner Soukup, Vice Mayor Nabicht, and Mayor Masiarczyk

Ordinance No. 09-2015 was adopted at 7:13 p.m.

- B. Public Hearing - Ordinance No. 17-2016, Amending the Firefighters' Pension Plan to Comply with Internal Revenue Code and its Associated Regulations and to add a Share Plan as a requirement of the recently adopted Chapter**

2015-39 Laws of Florida, at second and final reading - Becky Vose, Legal Department - (407) 448-0111.

Strategic Goal: Internal & External Communication - Improve Intergovernmental Coordination

Mayor Masiarczyk opened and closed the public hearing as there were no public comments.

Motion by Commissioner Honaker, seconded by Commissioner Schleicher, to approve Ordinance No. 17-2016, amending the Firefighters' Pension Plan to comply with Internal Revenue Code and its associated regulations and to add a Share Plan as a requirement of the recently adopted Chapter 2015-39 Laws of Florida at second and final reading.

City Attorney Becky Vose read the title of Ordinance No. 17-2016 for the record.

AN ORDINANCE OF THE CITY OF DELTONA, FLORIDA, AMENDING CHAPTER 46, ARTICLE II, FIREFIGHTERS' PENSION PLAN, OF THE CODE OF ORDINANCES OF THE CITY OF DELTONA BY AMENDING SECTION 46-26, DEFINITIONS; AMENDING SECTION 46-27, PARTICIPATION - CONDITIONS OF ELIGIBILITY; AMENDING SECTION 46-29, FINANCES AND FUND MANAGEMENT, AMENDING SECTION 46-33, BENEFIT AMOUNTS AND ELIGIBILITY; AMENDING SECTION 46-35, DISABILITY; AMENDING SECTION 46-43, MAXIMUM PENSION; AMENDING SECTION 46-44, MINIMUM DISTRIBUTION OF BENEFITS; AMENDING SECTION 46-54, DEFERRED RETIREMENT OPTION PLAN; ADDING SECTION 46-59, SUPPLEMENTAL BENEFIT COMPONENT FOR SPECIAL BENEFITS; CHAPTER 175 SHARE ACCOUNTS; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY OF PROVISIONS; REPEALING ALL ORDINANCES IN CONFLICT HERewith AND PROVIDING AN EFFECTIVE DATE.

The motion carried by the following vote:

For: 7 - Commissioner Herzberg, Commissioner Honaker, Commissioner Schleicher, Commissioner Smith, Commissioner Soukup, Vice Mayor Nabicht, and Mayor Masiarczyk

Ordinance No. 17-2016 was adopted at 7:15 p.m.

C. Request for approval of Resolution No. 2016-23, approval Indicating General Support of a Proposed Volusia Governments' Water Resources Compact - Becky Vose, Legal Department (407) 448-0111.

Strategic Goal: Economic Development

Mayor Masiarczyk opened the public hearing.

- a) Former Commissioner Zischkau, 2760 Pinegrove Avenue, Deltona, spoke about local governments trying to get people off septic tanks and onto sewer, that going from septic tanks to sewer would destroy parts of the City, he gave a brief history regarding the water policy/system, the compact being a bad idea, and his concerns with certain language in the compact.
- b) Cindy Carson, 513 Antelope Drive, Deltona, asked to table the item until seven (7) words are taken out: "septic tank replacements through sewer treatment expansion, legislation, regulations, and administrative policies."
- c) Al Everson, 1033 Blue Horizon Drive, Deltona, spoke about residents not being able to afford to hook to the sewer system, families living "on the brink", his neighbor losing her home due to the cost of her sewer bill and the family is now homeless, septic tanks being an environmentally sound system for getting rid of waste, and he spoke about Jefferson County Alabama being a precautionary tale for Deltona.
- d) Michael Putkowski, 2736 Courtland Blvd., Deltona, stated that going from septic tanks to sewer would be devastating to the City, residents being primarily blue collar workers with the average salaries being below \$50,000 a year, what the change would do to the seniors and he asked the Commission to think about the consequences to the residents before taking any action.

Mayor Masiarczyk closed the public hearing.

Motion by Commissioner Honaker, seconded by Commissioner Herzberg, to approve Resolution No. 2016-23, indicating general support of a proposed Volusia Governments' Water Resources Compact.

Mayor Masiarczyk read the title of Resolution No. 2016-23 for the record.

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DELTONA, FLORIDA, INDICATING GENERAL SUPPORT OF A PROPOSED VOLUSIA GOVERNMENTS' WATER RESOURCES COMPACT, AND PROVIDING FOR CONFLICTS AND AN EFFECTIVE DATE.

The motion carried by the following vote:

For: 6 - Commissioner Herzberg, Commissioner Honaker, Commissioner Schleicher, Commissioner Smith, Vice Mayor Nabicht, and Mayor Masiarczyk

Against: 1 - Commissioner Soukup

Resolution No. 2016-23 was adopted at 7:53 p.m.

- D. Request for approval of Resolution No. 2016-25, declaring certain real property of the City of Deltona as surplus and authorizing the sale or disposal of such property - Becky Vose, Legal Department (407) 448-0111.**

Strategic Goal: Beautification

Mayor Masiarczyk opened and closed the public hearing as there were no public comments.

Motion by Vice Mayor Nabicht, seconded by Commissioner Honaker, to adopt Resolution No. 2016-25 declaring certain real property at 1787 Fort Smith Boulevard as surplus and authorizing the sale or disposal of such property.

Mayor Masiarczyk read the title of Resolution No. 2016-25 for the record.

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DELTONA, FLORIDA, DECLARING PROPERTY AT 1787 FORT SMITH BOULEVARD AS SURPLUS AND AUTHORIZING THE SALE OR DISPOSAL OF SUCH PROPERTY; PROVIDING FOR CONFLICT RESOLUTION; AND PROVIDING FOR AN EFFECTIVE DATE.

The motion carried by the following vote:

For: 7 - Commissioner Herzberg, Commissioner Honaker, Commissioner Schleicher, Commissioner Smith, Commissioner Soukup, Vice Mayor Nabicht, and Mayor Masiarczyk

Resolution No. 2016-25 was adopted at 7:56 p.m.

E. Public Hearing - Resolution No. 2016-24-Final resolution to establish Lake McGarity Special Assessment District - Becky Vose, Legal Department (407) 448-0111.

Strategic Goal: Beautification

Mayor Masiarczyk opened the public hearing.

a) Gary Witzke, 1358 West Portillo Drive, Drive, spoke about water quality, that he believes a new vote is required to use chemicals only, and the plan being changed to add the use of chemicals.

b) Mark Batease, 1881 Merrick Court, Deltona, asked what allowances had been made for Veterans with limited disability, handicapped hardship and how the City will meet these obligations? He stated the concentration of the invasive species is pronounced, but not in all areas of the lake, that where the species is not should be a reserved area and treated as a refurbishment of the lake, it not being reasonable to saturate a health environmentally vibrant part of the lake with poisons and to preserve and protect an area that the drought has kept pure.

c) Larry Kent, 235 River Village Drive, Debary, spoke about opposing the ordinance in

its current form, he gave a brief history about the workshops that have taken place on this item, understanding the need to fix the lake, he suggested to slow down and table the item so staff can do some more research, to only charge those residents on navigable water, and if there is no water behind the houses it does not increase the value of those homes by doing this.

d) Barbi Landt, 1205 Portillo Court, Deltona, read portions of the petition, she stated she submitted a picture of the lake taken by a drone, being unable to use the lake for recreational purposes, it being a tough financial burden for the residents, but it is necessary, everyone agrees the lake needs to be cleaned, and that 10 residents voted "no" and 89 residents voted "yes."

e) Roger Bennett, 1326 West Portillo Drive, Deltona, spoke in favor of having carp, that he bought his home on the lake so he could fish, wanting to see the lake cleaned up in a reasonable amount of time, that the residents followed the process and want to move forward, the lake levels and vegetation levels, that he hopes by next summer residents will be able to use the lake, and his investment in his boat that he cannot use.

f) Mark Daignault, 1274 West Portillo Drive, Deltona, spoke about family members coming to visit and questioning why the lake cannot be used, the investment in his boat that he cannot use, what the lake looked like 13 years ago, and that the majority of the residents want the lake cleaned up.

g) Michael LaRoe, 978 Rosetta Drive, Deltona, spoke about having two (2) properties on the lake and not being able to use the lake from either location, that the tax accessor lists the properties as "dry lakefront" properties and that he will have to pay the assessment for both properties which he does not like, but he would like to see the lake back.

h) Caz Norwich, 1881 Merrick Court, Deltona, read from an e-mail that she sent to the Commission in April, she questioned how chemicals used on the lake would affect the ecosystem, that her e-mail suggests several different options for distributing the cost among the property owners and she gave examples based on the property's lake frontage, that each resident does not have equal access to the lake, that the tax benefits those with motorized water vehicles, how the high Volusia County's tax rate that residents currently pay should go toward the lake clean up and that she is concerned about contamination to the lake from things like boats.

Mayor Masiarczyk closed the public hearing.

Motion by Commissioner Schleicher, seconded by Commissioner Honaker, to adopt Resolution 2016-24, the second and final resolution to establish the Lake McGarity Special Assessment District.

Mayor Masiarczyk read the title of Resolution No. 2016-24 for the record.

A RESOLUTION OF THE CITY OF DELTONA, VOLUSIA COUNTY, FLORIDA,
PERTAINING TO A SPECIAL ASSESSMENT DISTRICT FOR AQUATIC WEED

CONTROL OF LAKE McGARITY; ESTABLISHING THE RATE OF ASSESSMENT; IMPOSING THE ASSESSMENTS AGAINST THE ASSESSED PROPERTY LOCATED WITHIN THE DISTRICT; APPROVING AND ADOPTING THE FINAL ASSESSMENT ROLL; AND PROVIDING AN EFFECTIVE DATE.

The motion carried by the following vote:

For: 6 - Commissioner Herzberg, Commissioner Honaker, Commissioner Schleicher, Commissioner Soukup, Vice Mayor Nabicht, and Mayor Masiarczyk

Against: 1 - Commissioner Smith

Resolution No. 2016-24 was adopted at 8:45 p.m.

- F. **Request for approval of Resolution 2016-16, authorizing the issuance of Capital Improvement Revenue Refunding Bonds Series 2016 - Bob Clinger, Finance (386) 878-8552.**

Strategic Goals:

Fiscal Issues/Infrastructure - Transportation CIP program

Fiscal Issues - New Senior Community Center

Mark Galvan with FirstSouthwest gave a brief PowerPoint Presentation to include Capital Improvement Revenue Funding Bonds Series 2016, prior Commission action, the steps completed, the next steps, Capital Improvement Revenue Refunding Bonds Series 2016 and the preliminary timetable.

Mayor Masiarczyk opened and closed the public hearing as there were no public comments.

Motion by Vice Mayor Nabicht, seconded by Commissioner Schleicher, to approve Resolution 2016-16 authorizing the issuance of not to exceed \$40,000,000 in aggregate principal amount of Capital Improvement Revenue Refunding Bonds Series 2016 for the purpose of financing and/or reimbursing the design, permitting, acquisition, installation and construction of roadway improvements and a community center, other capital projects and the refunding of all of the City's outstanding Transportation Capital Improvement Bonds, Series 2006, pledging the City's half-cent sales tax revenues, local communications services tax revenues and public utilities and services tax revenues to secure payment of the bonds and covenanting to budget and appropriate non-ad valorem revenues in the amount to pay the Series 2016 Bonds to the extent of any insufficiency in the pledged funds.

Mayor Masiarczyk read the title of Resolution No. 2016-16 for the record.

A RESOLUTION OF THE CITY OF DELTONA, FLORIDA AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$40,000,000 IN AGGREGATE PRINCIPAL AMOUNT OF CITY OF DELTONA, FLORIDA CAPITAL IMPROVEMENT REVENUE REFUNDING BONDS, SERIES 2016 FOR THE PURPOSE OF FINANCING AND/OR REIMBURSING THE DESIGN, PERMITTING, ACQUISITION, INSTALLATION, CONSTRUCTION AND EQUIPPING OF ROADWAY IMPROVEMENTS AND A COMMUNITY CENTER AND OTHER CAPITAL PROJECTS AS PROVIDED HEREIN AND THE REFUNDING OF ALL OR A PORTION OF THE CITY'S OUTSTANDING TRANSPORTATION CAPITAL IMPROVEMENT REVENUE BONDS, SERIES 2006 AS DESCRIBED HEREIN; PLEDGING HALF-CENT SALES TAX REVENUES, LOCAL COMMUNICATIONS SERVICES TAX REVENUES AND PUBLIC UTILITIES AND SERVICES TAX REVENUES TO SECURE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON SUCH BONDS; COVENANTING TO BUDGET AND APPROPRIATE NON-AD VALOREM REVENUES IN AMOUNTS TO PAY SUCH 2016 BONDS TO THE EXTENT OF ANY INSUFFICIENCY IN THE PLEDGED FUNDS; MAKING CERTAIN COVENANTS AND AGREEMENTS FOR THE BENEFIT OF THE HOLDERS OF SUCH BONDS; AUTHORIZING CERTAIN OFFICIALS AND EMPLOYEES OF THE CITY TO TAKE ALL ACTIONS REQUIRED IN CONNECTION WITH THE SALE, ISSUANCE AND DELIVERY OF SUCH BONDS; PROVIDING CERTAIN OTHER MATTERS IN CONNECTION THEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

The motion carried by the following vote:

For: 7 - Commissioner Herzberg, Commissioner Honaker, Commissioner Schleicher, Commissioner Smith, Commissioner Soukup, Vice Mayor Nabicht, and Mayor Masiarczyk

Resolution No. 2016-16 was adopted at 9:04 p.m.

- G. Request for approval of Resolution 2016-22 approving the form of documents in relating to the City of Deltona, Florida Capital Improvement Revenue Refunding Bonds, Series 2016 - Bob Clinger, Finance - (386) 878-8552.**

Strategic Goals:

Fiscal Issues/Infrastructure - Transportation CIP program

Fiscal Issues - New Community Center

Mayor Masiarczyk opened and closed the public hearing as there were no public comments.

Motion by Commissioner Schleicher, seconded by Commissioner Herzberg, to approve Resolution 2016-22 approving the form of official notice of bond sale and official bid form, approving the form of the continuing disclosure certificate, approving the form of a first

amendment to debt service forward delivery agreement all in regard to the issuance by the City not to exceed \$40,000,000 in aggregate principal amount of City of Deltona, Florida Capital Improvement Revenue Refunding Bonds, Series 2016.

Mayor Masiarczyk read the title of Resolution No. 2016-22 for the record.

A RESOLUTION OF THE CITY OF DELTONA, FLORIDA APPROVING THE FORM OF OFFICIAL NOTICE OF BOND SALE AND OFFICIAL BID FORM, APPROVING THE FORM OF THE PRELIMINARY OFFICIAL STATEMENT, APPROVING THE FORM OF THE CONTINUING DISCLOSURE AGREEMENT, APPROVING THE FORM OF ESCROW DEPOSIT AGREEMENT, APPROVING THE FORM OF A FIRST AMENDMENT TO DEBT SERVICE FORWARD DELIVERY AGREEMENT ALL IN REGARD TO THE ISSUANCE BY THE CITY OF NOT TO EXCEED \$40,000,000 IN AGGREGATE PRINCIPAL AMOUNT OF CITY OF DELTONA, FLORIDA CAPITAL IMPROVEMENT REVENUE REFUNDING BONDS, SERIES 2016; PROVIDING CERTAIN OTHER MATTERS IN CONNECTION THEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

The motion carried by the following vote:

For: 7 - Commissioner Herzberg, Commissioner Honaker, Commissioner Schleicher, Commissioner Smith, Commissioner Soukup, Vice Mayor Nabicht, and Mayor Masiarczyk

Resolution No. 2016-22 was adopted at 9:06 p.m.

H. Public Hearing - Consideration of Purchase of Casey Property - Jane K. Shang, City Manager - (386) 878-8858.

Strategic Goal: Economic Development. Focus on Howland Blvd. as the Gateway for Commercial Growth.

City Manager Shang gave a brief PowerPoint Presentation to include action item chronology, 9/14/2015 - City Commission Workshop, the City Center overall concept, the City Center limited land alternatives in proximity, the Community Visioning & Strategic Planning Goal, the City of Deltona resulting Strategic Plan, 11/2/15 - City Commission Meeting to start negotiations, 11/2/15 - City Commission public hearing minutes, 1/11/16 - Commission Workshop Minutes, and 2/22/16 - City Commission Workshop potential next steps.

Mayor Masiarczyk opened the public hearing.

a) Dennis Casey, 443 Beloit Avenue, Winter Park, spoke about the history of the City's plans to expand in the area of Howland Blvd. and Interstate 4, he believes the appraisal is flawed because it did not take into consideration the activity that Halifax Health will

bring to the area and the sale of that land, that he will honor a price of \$3.9 million which he believes is a discounted value and is what he offered the property for to the City back in 2009, and that there is another offer which he is not currently entertaining because he is in negotiations with Ms. Shang.

Mayor Masiarczyk closed the public hearing.

Motion by Commissioner Honaker, seconded by Commissioner Soukup, to approve the offer of a contract for purchase and sale of the Casey Property for a purchase price not exceeding \$3.35M, with three contingencies: for an inspection period of 120 days with a provision for a satisfactory subsurface soil investigation with the expense to be shared equally between the City and Mr. Casey; for delivery to Mr. Casey a letter from the City regarding the purchase for income tax purposes; and for disclosure of beneficial interests by property owner, if applicable under F.S. 286.23." The motion carried by the following vote:

For: 5 - Commissioner Herzberg, Commissioner Honaker, Commissioner Schleicher, Commissioner Soukup, and Mayor Masiarczyk

Against: 2 - Commissioner Smith, and Vice Mayor Nabicht

10. OLD BUSINESS:

None.

11. NEW BUSINESS:

None,

12. CITY ATTORNEY COMMENTS:

None.

13. CITY MANAGER COMMENTS:

None.

A. Introduction of Richard Adams, Director of Human Resources and Chief Frank Snyder, Fire Chief

14. CITY COMMISSION COMMENTS:

a) Commissioner Soukup stated two (2) of Deltona's Fireman who coach baseball at Trinity made it to the Final Four again this year, Trinity has one (1) of the best baseball programs in the State and he would like to recognize the team.

b) Commissioner Herzberg thanked everyone who participated and supported in Relay

For Life and she reminded everyone that on Tuesday in the Commission Chambers at 5:30 p.m. there will be a Trap, Neuter and Release meeting for anyone interested in attending.

c) Commissioner Honaker stated echoed Commissioner Herzberg's comments regarding Relay For Life.

d) Commissioner Schleicher thanked Commissioner Honaker for his work on Relay For Life and she reminded everyone of the local schools' award ceremonies that takes place at the schools, the Health Expo that will be in the Commission Chambers on Saturday from 10:00 a.m. to 2:00 p.m. and Spruce Up which takes place on Saturday from 8:00 a.m. to 4:00 p.m. and on Sunday from 8:00 a.m. to 2:00 p.m. at 2391 Day Road.

e) Commissioner Smith stated at the last Regular Commission Meeting the Commission tabled the item regarding unsolicited materials for six (6) months and she requested an update in three (3) months.

City Manager Shang stated she has already had the initial meeting, she has a commitment and may be able to provide a status report in 30 to 60 days to the Commission.

Commissioner Smith stated she is working with a young lady from Galaxy Middle school on a class project to collect gently used clothing for her peers at Galaxy, the collection bin is in the lobby of City Hall and will be there till the end of May for anyone who would like to donate. She stated the schools have adopted a uniform policy for next year of collared shirts and she provided some details of the uniform policy.

15. ADJOURNMENT:

There being no further business, the meeting adjourned at 9:41 p.m.

John C. Masiarczyk, Sr., MAYOR

ATTEST:

Joyce Raftery, CMC, MMC, CITY CLERK



Agenda Memo

AGENDA ITEM: B.

TO: Mayor and Commission

AGENDA DATE: 6/6/2016

FROM: Jane K. Shang, City Manager

AGENDA ITEM: 5 - B

SUBJECT:

Super Star Student of the Month Certificates for May 2016

LOCATION:

N/A

BACKGROUND:

Super Star Student of the Month awards for May 2016 will be presented to:

1. Deltona Lakes Elementary, Julissa Morrison, 3rd Grade
2. Discovery Elementary, Taylin Oliver, 2nd Grade
3. Enterprise Elementary, Kyla Marceau, 5th Grade
4. Forest Lake Elementary, Brianna Delerme, 5th Grade
5. Friendship Elementary, Jayonna Green, 5th Grade
6. Pride Elementary, Katie Berrios, 4th Grade
7. Spirit Elementary, Lydia Mercado, 5th Grade
8. Sunrise Elementary, Zolivia Howard, 5th Grade
9. Timbercrest Elementary, Kalen Sherrod Pierreius, 3rd Grade
10. Deltona Middle, Brittany Bell, 8th Grade
11. Galaxy Middle, Gareb Sosa, 6th Grade
12. Heritage Middle, Angellique Lozada, 8th Grade
13. Deltona High, Jacqueline Edwards, 11th Grade
14. Pine Ridge High, Zachary Kizelewicz, 11th Grade
15. University High, Adrian Albornas Gonzalez, 11th Grade

COST:

N/A

SOURCE OF FUNDS:

N/A

ORIGINATING DEPARTMENT:

City Manager's Office

STAFF RECOMMENDATION PRESENTED BY:

N/A - Presentation Only

AGENDA ITEM: B.

POTENTIAL MOTION:
N/A - Presentation Only

Super Star Students Read File – May 2016 presented on June 6, 2016.

Teacher	School	Student	Grade	Reading Comments on Student Achievements
Mr. Michael Walters	Deltona Lakes Elementary	Julissa Morrison	3rd	<p>Julissa Morrison, a 3rd grade student at Deltona Lakes Elementary School, is receiving a Super Star certificate for:</p> <ul style="list-style-type: none"> • Academic Improvement; Julissa has really blossomed as a student. She has put her best practices forward, actively participated in her own learning, and she is now, often times, the top performer in class. • Integrity; Julissa is a very caring and helpful person who can be trusted with any task. Her teacher knows that she will not abuse this trust and makes the right choice even when an adult is not watching. • Helping others; Julissa is always doing her best to help others in tackling the tough rigor and works very well with others as a team member to strive for excellence.
Mrs. Sutton	Discovery Elementary	Taylin Oliver	2nd	<p>Taylin Oliver, a 2nd grade student at Discovery Elementary School, is receiving a Super Star certificate for:</p> <ul style="list-style-type: none"> • Academic excellence; she is maintaining straight A's. • Taylin helps others in class as a peer tutor, and is always ready to offer assistance in a kind and friendly way.

Miss Ashley Gilley	Enterprise Elementary	Kyla Marceau	5th	<p>Kyla Marceau, a 5th grade student at Enterprise Elementary School, is receiving a Super Star certificate for:</p> <ul style="list-style-type: none"> • Kyla is a Safety Patrol and helps in class. • Kyla always puts a smile on people's faces. • Kyla is responsible and trustworthy.
Mrs. Alexander	Forest Lake Elementary	Brianna Delerme	5th	<p>Brianna Delerme, a 5th grade student at Forest Lake Elementary School, is receiving a Super Star certificate for:</p> <ul style="list-style-type: none"> • Academic excellence; she is an honor roll student. • Brianna is responsible, as demonstrated in her participation as a Safety Patrol member. • She is active in her school community as demonstrated by her participation in the Student Council. • Brianna is a member of the YMCA Swim Team and has been an active participant since Kindergarten. • Brianna designed the cover of the 2015-2016 Forest Lake Elementary School yearbook. • Brianna is a shining example of Forest Lake citizenship. She is always very friendly, responsible, and helpful. She is always willing to help her classmates and teachers. She is an all-around terrific young lady!

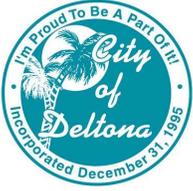
Mrs. Rosenberg	Friendship Elementary	Jayonna Green	5th	<p>Jayonna Green, a 5th grade student at Friendship Elementary, is receiving a Super Star certificate for:</p> <ul style="list-style-type: none"> • Academic excellence; she maintains Honor Roll and a positive and responsible attitude towards school. • She is dependable. As a Safety Patrol, Jayonna helps others, and is especially helpful with a student who has special needs. • Jayonna has a caring and determined spirit.
Mr. Targowski	Pride Elementary	Katie Berrios	4th	<p>Katie Berrios, a 4th grade student at Pride Elementary School, is receiving a Super Star certificate for:</p> <ul style="list-style-type: none"> • Being a positive influence on all students and adults that she has encountered the entire school year. • Only student in her class to maintain straight A's in all subjects all year. • Katie completes all of her assignments, asks how she can improve what she just did, and then wonders what she could do next. • Without a doubt Katie demonstrates the ultimate character traits for a Star Student.
Mr. Prestwood	Spirit Elementary	Lydia Mercado	5th	<p>Lydia Mercado, a 5th grade student at Spirit Elementary School, is receiving a Super Star certificate for:</p> <ul style="list-style-type: none"> • Academic Excellence. Lydia is a fantastic student that always puts forth great effort. • Student Leadership. As she accomplishes her goals, she works with others to help them stay on task and ensures they understand material. • As a member of the school news team, Lydia helps build our school community and culture.

Mrs. Autrey	Sunrise Elementary	Zolivia Howard	5th	<p>Zolivia Howard, a 5th grade student at Sunrise Elementary School, is receiving a Super Star certificate for:</p> <ul style="list-style-type: none"> • Academic excellence; she has earned all A's in reading and math and all A's and B's in science and social studies. • Zolivia was selected as a member of the Sunrise Leadership Crew and assists younger students by modeling appropriate behavior around campus. • She exhibits life skills such as showing initiative, encouraging teamwork, overcoming adversity, and exhibiting a positive attitude.
Mrs. Kleindorfer	Timbercrest Elementary	Kalen Sherrod Pierreius	3rd	<p>Kalen Sherrod Pierreius, a 3rd grade student from Timbercrest Elementary School, is receiving a Super Star certificate for:</p> <ul style="list-style-type: none"> • Academic excellence. Kalen is an A student. • She is quiet and hard working. In her spare time, she can often be found reading. She is an excellent listener and is always working to increase her knowledge. • Kalen is a good citizen. She is responsible, follows all rules, and is a good friend to all. She is helpful both to her classmates and her teacher. She never leaves the classroom after school until all pencils are sharpened and the floor is spic and span! She also often arrives before school to offer a helping hand. • Kalen is definitely a super star student!

	Deltona Middle	Brittany Bell	8th	<p>Brittany Bell, an 8th grade student from Deltona Middle School, is receiving a Super Star certificate for:</p> <ul style="list-style-type: none"> • Brittany is a respected leader on campus. • She has the self-discipline to accept responsibility and the courage to stand up for what is right. • Brittany is a student of exceptional talents and is always looking to the future with an eye on helping her school and community.
Mrs. Gawronski	Galaxy Middle	Gareb Sosa	6th	<p>Gareb Sosa, a 6th grade student from Galaxy Middle School is receiving a Super Star certificate for:</p> <ul style="list-style-type: none"> • Gareb is a great kid. He always tries his best and often volunteers to help out passing out or collecting materials. • He always seems to have a smile on his face and gets along with everyone. • Gareb earned Honor Roll throughout his entire first year here at Galaxy, which is a difficult task when transitioning to Middle School. We are so proud of him and glad he is a “Rocket!”
Mrs. Scully	Heritage Middle	Angellique Lozada	8th	<p>Angellique Lozada, an 8th grade student from Heritage Middle School is receiving a Super Star certificate for:</p> <ul style="list-style-type: none"> • Academic excellence; she earned honor roll in the 3rd quarter. • She is responsible, as demonstrated in her performance as an office aide for the 8th grade office. • Angellique excels in band where she plays the baritone horn and has a natural talent for art.

Abaco Rayner	Deltona High	Jacqueline Edwards	11th	<p>Jacqueline Edwards, an 11th grade student from Deltona High School is receiving a Super Star certificate for:</p> <ul style="list-style-type: none"> • Jacqueline is currently in 3 Advanced Placement courses maintaining a competitive GPA for college success. Her dream is to attend the University of Central Florida to become a high school math teacher. • She is a member of our school's academic team, National English Honors Society, and her Youth Group Worship Team. She was a leader of the Design Team the school's Literary Magazine. • She is also the Founder and President of Safe Zone, a club designed to promote kindness and a bully free atmosphere at our school. Safe Zone also started the first Kindness Week at our school. • She participated in the Hugh O'Brian Youth International Leadership Conference, and she is a member of American Heritage Girls working Stars and Stripes Award, which is the highest in the organization.
Miss Tritt	Pine Ridge High	Zachary Kizelewicz	11th	<p>Zachary Kizelewicz, an 11th grade student from Pine Ridge High School, is receiving a Super Star certificate for:</p> <ul style="list-style-type: none"> • Zachary's academic improvement in biology. He brought his grade up to a B for the 3rd semester and he currently has an A. • His confidence in his classes has improved and he is more productive in keeping his grades up and getting makeup assignments and turning his work in on time. • Zachary is very deserving of this recognition!

<p>Mrs. Calderone, Mrs. Goodwin and Mrs. Marte of the ESOL Department</p>	<p>University High</p>	<p>Adrian Albernas Gonzalez</p>	<p>11th</p>	<p>Adrian Albernas Gonzalez an 11th grade student from University High School, is receiving a Super Star certificate for:</p> <ul style="list-style-type: none">• Adrian is a stellar student.• His work ethic blesses teachers and inspires peers.• He has maintained a 4.0 average as an English Language Learner.• Adrian is indeed a “Super-Star” whose zenith is yet to come.
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Agenda Memo

AGENDA ITEM: C.

TO: Mayor and Commission

AGENDA DATE: 6/6/2016

FROM: Jane K. Shang, City Manager

AGENDA ITEM: 5 - C

SUBJECT:

FY 2014 / 2015 Annual Audit Presentation: Comprehensive Annual Financial Report for the Year Ended September 30, 2015 - Audit Team from Purvis Gray and Company - Robert Clinger, Finance Department - (386) 878-8552.

Strategic Goal: Fiscal Issues - Maintain current fiscal stability, maximize alternative funding sources and promote an effective system of checks and balances

LOCATION:

N/A

BACKGROUND:

The City's Auditors, Purvis Gray & Company, will make a presentation of the City's Comprehensive Annual Financial Report (CAFR) for the year ended September 30, 2015.

NOTE: The City's CAFR was previously distributed to the Commission. Please bring your copy of the document to the meeting. The Auditors may make reference to it during the presentation.

COST:

N/A

SOURCE OF FUNDS:

N/A

ORIGINATING DEPARTMENT:

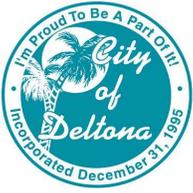
Finance Department

STAFF RECOMMENDATION PRESENTED BY:

Robert Clinger, Finance Director - (386) 878-8552 - Staff recommends approval of the City's Comprehensive Annual Financial Report for the period ending September 30, 2015.

POTENTIAL MOTION:

"I move to approve the City's Comprehensive Annual Financial Report for the period ending September 30, 2015.



Agenda Memo

AGENDA ITEM: A.

TO: Mayor and Commission

AGENDA DATE: 6/6/2016

FROM: Jane K. Shang, City Manager

AGENDA ITEM: 8 - A

SUBJECT:

Appointment of Vice Mayor Nabicht as the City representative on the River to Sea Transportation Planning Organization (TPO) Board as a Voting Member - Chris Bowley, AICP, Planning & Development Services Director (386) 878-8602.

Strategic Goal: Fiscal Issues, Transportation/CIP.

LOCATION:

Citywide

BACKGROUND:

Per the River to Sea TPO by-laws, a local government elected body is required to appoint a voting member to the TPO Board by a majority vote. Vice Mayor Nabicht has an interest in serving on the TPO Board and has been attending the TPO as an alternate to Mayor Masiarczyk. By passage of this item, the Vice Mayor would be appointed as the City's official representative on the TPO Board and will replace Mayor Masiarczyk. Mayor Masiarczyk will become the alternate to the TPO Board.

COST:

N/A

SOURCE OF FUNDS:

N/A

ORIGINATING DEPARTMENT:

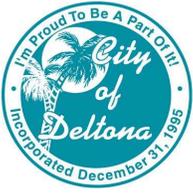
Planning and Development Services

STAFF RECOMMENDATION PRESENTED BY:

Ron A. Paradise, Assistant Director, Planning and Development Services - Commission members and the Mayor appoint Vice Mayor Nabicht to represent the City on the TPO Board.

POTENTIAL MOTION:

"I move to appoint Vice Mayor Nabicht to represent the City on the TPO Board and to appoint Mayor Masiarczyk as the alternate."



Agenda Memo

AGENDA ITEM: A.

TO: Mayor and Commission

AGENDA DATE: 6/6/2016

FROM: Jane K. Shang, City Manager

AGENDA ITEM: 9 - A

SUBJECT:

Public Hearing - Ordinance No. 05-2016, amending Chapter 2, "Administration", by the addition of a new article 10, "Bidding Preference for Local Vendors", at first reading and to schedule second and final reading for June 20, 2016. - Becky Vose, Legal Department (407) 448-0111.

Strategic Goal: Economic Development

LOCATION:

City-wide

BACKGROUND:

There has been a request to have a formal ordinance expressing a local preference for local contractors that would not require additional costs to the city. The proposed ordinance accomplishes this purpose. At the Workshop held on Monday, March 14, 2016 the Commission concurred to move forward with the ordinance.

COST:

N/A

SOURCE OF FUNDS:

N/A

ORIGINATING DEPARTMENT:

Legal Department

STAFF RECOMMENDATION PRESENTED BY:

Becky Vose - To approve Ordinance No. 05-2016, at first reading and to schedule second and final reading for June 20, 2016.

POTENTIAL MOTION:

"I move to approve Ordinance No. 05-2016, at first reading and to schedule second and final reading for June 20, 2016."

ORDINANCE NO. 05-2016

AN ORDINANCE OF THE CITY OF DELTONA, FLORIDA, AMENDING CHAPTER 2, "ADMINISTRATION", BY THE ADDITION OF A NEW ARTICLE 10, "BIDDING PREFERENCE FOR LOCAL VENDORS", OF THE CODE OF THE CITY OF DELTONA, BY PROVIDING A METHOD OF GRANTING LOCAL PREFERENCE FOR PURCHASES OF GOODS, GENERAL SERVICES AND COSTRUCTION SERVICES; PROVIDING FOR EXCEPTIONS AND WAIVER; AND PROVIDING FOR CONFLICTS, CODIFICATION, SEVERABILITY AND FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF DELTONA, FLORIDA:

SECTION 1: Chapter 2, "Administration" of the Code of the City of Deltona, is hereby amended by the addition of a new Article 10, "Bidding Preference for Local Vendors", to read as follows:

ARTICLE 10. - BIDDING PREFERENCE FOR LOCAL VENDORS

Sec. 2-390. - Definitions.

(a) Construction services means all labor, services, and materials provided in connection with the construction, alteration, repair, demolition, reconstruction, or any other improvements to a City facility or real property.

(b) General services means support services performed by an independent contractor requiring specialized knowledge, experience, or expertise that includes, but is not limited to, pest control, janitorial, laundry, catering, security, lawn maintenance, and maintenance of equipment.

(c) Goods means, but is not limited to, supplies, equipment, materials, and printed matter.

(d) Local business means the vendor has a valid business tax receipt issued by the City of Deltona at least one (1) year prior to bid or proposal opening and a physical business address located within the limits of the City of Deltona, in an area zoned for the conduct of such business, from which the vendor operates or performs on a day-to-day basis business that is a substantial component of the goods or services being offered to the City of Deltona. Firms that provide goods or services that are exempt from the City of Deltona business tax receipt

requirements shall be required to submit documentation, to the City's satisfaction, demonstrating the physical business presence of the firm within the limits of the City of Deltona for at least one (1) year prior to bid or proposal submission. Post Office boxes are not verifiable and shall not be used for the purpose of establishing said physical address. In order to be eligible for local preference, the vendor must provide a copy of the business tax receipt for the covered period prior to recommendation for award.

(e) Locally-headquartered business means a local business as defined in this section that has a principal place of business in the City of Deltona.

(f) Principal place of business means the nerve center or center of overall direction, control, and coordination of the activities of the bidder. If the bidder has only one (1) business location, such business location shall be considered its principal place of business.

Sec. 2-391. - Local preference; procedure.

Except where otherwise provided by federal or state law or other funding source restrictions, purchases of goods, general services, or construction services by the City of Deltona shall give preference to local businesses in the following manner:

- (a) Under a competitive bid solicitation, the following shall apply:
- (1) If the low responsive and responsible bidder is not a local business or a locally-headquartered business, then any and all responsive and responsible local businesses submitting a price within ten percent (10%) of the low bid, the low bidder, and any and all responsive and responsible locally-headquartered businesses submitting a price within fifteen percent (15%) of the low bid, shall have an opportunity to submit a best and final bid equal to or lower than the low bid.
 - (2) If the low bidder is a local business but not a locally-headquartered business, then any and all responsive and responsible locally-headquartered businesses submitting a price within five percent (5%) of the low bid, and the low bidder, shall have an opportunity to submit a best and final bid equal to or lower than the low bid.
 - (3) Award, if any, shall be made to the responsive and responsible bidder offering the lowest best and final bid.
- (b) Ties in the best and final bid shall be resolved in the following order: locally-headquartered business, local business, other business. If there is a

tie based on the preceding criteria, the firm with the most relevant experience shall be chosen.

Sec. 2-392. - Waiver.

The application of local preference to a particular purchase, contract, or category of contracts for which the Deltona City Commission is the awarding authority may be waived upon written recommendation of the city manager and approval of the Deltona City Commission. The application of local preference to a particular purchase, contract, or category of contracts with a value below \$25,000 may be waived upon written recommendation of the using department and approval of the city manager.

Sec. 2-393. - Other preferences.

The preferences established herein in no way prohibit the right of the City of Deltona to compare quality of materials proposed for purchase and compare qualifications, character, responsibility and fitness of all persons, firms, or corporations submitting bids or proposals. Further, the preferences established herein in no way prohibit the right of the City of Deltona from giving any other preference permitted by law instead of the preference authorized herein.

Sec. 2-394. - Exemption of certain contracts.

Co-operative purchases shall be exempt unless all participants in the co-operative purchase agree to apply this local preference ordinance. In addition, particular categories of contracts may be exempted from application of local preference, upon determination by the Deltona City Commission that such exemption is in the best interests of the City.

SECTION 2. CONFLICTS. All Ordinances or parts of Ordinances, insofar as they are inconsistent or in conflict with the provisions of this Ordinance, are hereby repealed to the extent of any conflict.

SECTION 3. CODIFICATION. The provisions of this Ordinance shall be codified as and become and be made a part of the Code of Ordinances of the City of Deltona. The sections of this Ordinance may be renumbered or re-lettered to accomplish such intention.

SECTION 4. SEVERABILITY. In the event that any portion or section of this Ordinance is determined to be invalid, illegal or unconstitutional by a court of competent jurisdiction, such decision shall in no manner affect the remaining portions or sections of this Ordinance on which shall remain in full force and effect.

SECTION 5. EFFECTIVE DATE. This Ordinance shall take effect immediately upon its final passage and adoption.

PASSED AND ADOPTED THIS ____ DAY OF _____, 2016.

FIRST READING: _____

ADVERTISED: _____

SECOND READING: _____

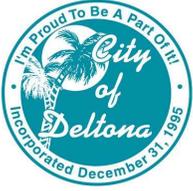
JOHN C. MASIARCZYK SR., MAYOR

ATTEST:

JOYCE RAFTERY, CITY CLERK

Approved as to form and legality for use
and reliance by the City of Deltona, Florida

GRETCHEN R. H. VOSE, CITY ATTORNEY



Agenda Memo

AGENDA ITEM: B.

TO: Mayor and Commission

AGENDA DATE: 6/6/2016

FROM: Jane K. Shang, City Manager

AGENDA ITEM: 9 - B

SUBJECT:

Public Hearing - Ordinance No. 16-2016, amending Sec. 38-116, "Notice to Correct Violation" providing for 24 hour posting before abatement of repeat nuisance, at first reading and to schedule second and final reading for June 20, 2016 - Becky Vose, Legal Department (407) 448-0111.

Strategic Goal: Beautification.

LOCATION:

City-wide

BACKGROUND:

There are a number of residences where there have historically been repeat violations of our nuisance ordinance, particularly relating to high grass. As the ordinance is written now, each time there is a notice of violation, the City has to go through a relatively cumbersome and lengthy process involving mailed notice to the owner. This ordinance allows a more streamlined process for abatement of nuisances when a nuisance is a repeat violation. At the workshop on April 25, 2016, the city commission agreed to have the ordinance presented for first reading.

COST:

N/A

SOURCE OF FUNDS:

N/A

ORIGINATING DEPARTMENT:

Becky Vose, Legal Department (407-448-0111)

STAFF RECOMMENDATION PRESENTED BY:

Dale Baker, Building and Enforcement Services (386-878-8702) - Staff recommends adoption of ordinance on first reading and scheduling second reading for June 20, 2016.

POTENTIAL MOTION:

"I move to adopt Ordinance Number 16-2016 amending Sec. 38-116, 'Notice to Correct Violation' at first reading and to schedule second reading for June 20, 2016."

ORDINANCE NO. 16-2016

AN ORDINANCE OF THE CITY OF DELTONA, FLORIDA, AMENDING SECTION 38-116, "NOTICE TO CORRECT VIOLATION," OF ARTICLE IV, "UNSIGHTLY, UNSANITARY OR UNSAFE CONDITIONS," OF CHAPTER 38, "ENVIRONMENT", OF THE CODE OF THE CITY OF DELTONA BY PROVIDING FOR A 24 HOUR POSTING BEFORE THE ABATEMENT OF A REPEAT NUISANCE; AND PROVIDING FOR CONFLICTS, CODIFICATION, SEVERABILITY AND FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF DELTONA, FLORIDA:

SECTION 1: Section 38-116, "Notice to Correct Violation," of Article IV, "Unsightly, Unsanitary or Unsafe Conditions," of Chapter 38, "Environment," of the Code of the City of Deltona, is hereby amended to read as follows:

Sec. 38-116. - Notice to correct violation.

The enforcement official is empowered to enter upon and inspect any lot on which a nuisance declared by this article is suspected to exist. If inspection reveals the presence of a nuisance, the enforcement official shall notify the record owners by registered or certified mail, return receipt requested, of such nuisance, or by hand delivery by the enforcement official or deputy sheriff. The notice shall be sent to the last available address of the owners of record as found in the county public records. At the same time, a notice of violation shall be posted on the property, which shall advise the owner that a nuisance exists on the owner's lot; and the nuisance shall be abated by the owner. The notice shall specify what corrective action shall be taken by the owner to abate the nuisance and that failure to abate the nuisance will result in the enforcement official abating the nuisance and that a lien for the costs of the abatement shall be recorded against the property for failure to abate the nuisance. The owner shall have seven days from the mailing or hand delivery of the notice and posting on the property to correct the nuisance except that an owner of a lot that is unimproved, undeveloped or in its natural state shall have 15 days to correct the nuisance. Such notice shall also state that if a similar condition constituting a nuisance occurs on the same lot within the following twelve (12) months, the City shall have the right, but not the obligation, to abate that nuisance with only a twenty-four (24) hour posting as notice and no mailed notice, and record a lien for the costs of that abatement which can occur no earlier than twenty-four (24) hours after such posting. The notice shall also state that the owner has the right to appeal the determination of the enforcement official to the city commission and that the appeal, upon payment of the fee in accordance with section 38-117, shall be filed within seven days of

the mailing or hand delivery of the notice from the enforcement official, and the posting of a notice on the property.

SECTION 2. CONFLICTS. All Ordinances or parts of Ordinances, insofar as they are inconsistent or in conflict with the provisions of this Ordinance, are hereby repealed to the extent of any conflict.

SECTION 3. CODIFICATION. The provisions of this Ordinance shall be codified as and become and be made a part of the Code of Ordinances of the City of Deltona. The sections of this Ordinance may be renumbered or re-lettered to accomplish such intention.

SECTION 4. SEVERABILITY. In the event that any portion or section of this Ordinance is determined to be invalid, illegal or unconstitutional by a court of competent jurisdiction, such decision shall in no manner affect the remaining portions or sections of this Ordinance on which shall remain in full force and effect.

SECTION 5. EFFECTIVE DATE. This Ordinance shall take effect immediately upon its final passage and adoption.

PASSED AND ADOPTED THIS ____ DAY OF _____, 2016.

FIRST READING: _____

ADVERTISED: _____

SECOND READING: _____

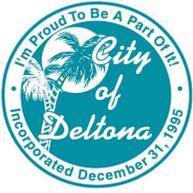
JOHN C. MASIARCZYK SR., MAYOR

ATTEST:

JOYCE RAFTERY, CITY CLERK

Approved as to form and legality for use
and reliance by the City of Deltona, Florida

GRETCHEN R. H. VOSE, CITY ATTORNEY



Agenda Memo

AGENDA ITEM: C.

TO: Mayor and Commission

AGENDA DATE: 6/6/2016

FROM: Jane K. Shang, City Manager

AGENDA ITEM: 9 - C

SUBJECT:

Request for approval of Resolution 2016-26 authorizing a budget amendment for FY 2015/2016 in the Municipal Complex Fund for \$205,000 in order to replace the chiller, balance the HVAC system and upgrade to a web-based HVAC graphic system at City Hall - Robert Clinger - Finance - (386) 878-8552.

Strategic goal: Economic Development - Promote customer service environment

LOCATION:

City Hall

BACKGROUND:

Chiller replacement

The Trane air cooled chiller at City Hall is rapidly reaching its end-of-life. Additionally, it has been struck by lightning on numerous occasions and is frequently being serviced and/or repaired. The Parks and Recreation Department is recommending a new 155 ton Trane Chiller Model RTAC which is an air cooled higher efficiency water chiller with an EER of 10.4 equal to 1.15 kw/ton.

This is an extensive project and includes:

- new schedule 40 steel chilled water piping with specialty valves and fittings as needed
- removal and reattaching of existing lightning protection (if applicable) and relocation of electrical power to new location on chiller
- new weather tight conduit and wiring fittings
- new foam glass pipe insulation to match existing insulation
- complete validation test, start-up and factory commissioning
- site and pad preparation and removal of existing chiller

Balancing of all HVAC Systems

Over the years, City Hall has had several renovations in the form of new offices, walls, etc. City Hall now has many hot and cold spots throughout and the A/C system has fallen out of calibration and needs to be re-balanced. Re-balancing the HVAC system will reduce energy consumption and improve overall comfort levels. The scope of this portion of the project includes complete verification and calibration (fresh air intake, exhaust systems, chilled water pumps and water delivery systems), keeping in mind the original design specifications of the building with an emphasis on revised and expanded office areas.

AGENDA ITEM: C.

Upgrade to a Web Based Graphic System

This upgrade will allow the HVAC equipment to model customized occupancy schedules, improve user accessibility, will manage HVAC functions from a Web based browser and will protect Deltona's original controls investment. The end result will integrate all existing Legacy Trane Tracer Summit controls into the new Trane Tracer SC central BAS. The system interface will be Web based and will provide user access via any standard internet browser. The scope of this part of the project includes up to eight (8) hours of onsite client training on system use and operation and also includes a one-year warranty on supplied material, equipment and workmanship.

COST:

\$205,000

SOURCE OF FUNDS:

Municipal Complex - Fund Balance

ORIGINATING DEPARTMENT:

Finance

STAFF RECOMMENDATION PRESENTED BY:

Robert Clinger, Finance Director - staff recommends approval of Resolution 2016-26 authorizing a budget amendment for FY 2015/2016 in the Municipal Complex Fund for \$205,000 in order to replace the chiller, balance the HVAC system and upgrade to a web-based HVAC graphic system at City Hall.

POTENTIAL MOTION:

"I move to approve Resolution 2016-26 authorizing a budget amendment for FY 2015/2016 in the Municipal Complex Fund for \$205,000 in order to replace the chiller, balance the HVAC system and upgrade to a web-based HVAC graphic system at City Hall."

RESOLUTION NO. 2016-26

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DELTONA, FLORIDA; AMENDING THE ANNUAL MUNICIPAL COMPLEX FUND BUDGET FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2015, AND ENDING SEPTEMBER 30, 2016 BY ADJUSTING REVENUE; REPEALING ALL RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT HEREWITH; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, on September 21, 2015, City Commission adopted a budget for the 2015-2016 fiscal year specifying certain projected revenues and expenditures; and

WHEREAS, from time-to-time circumstances and events may require the original budget to be revised; and

WHEREAS, Section 6.3 of the Charter of the City of Deltona, Florida provides for Appropriation Amendments During the Fiscal Year upon written request of the City Manager, and the City Council may, by resolution approve (a) Supplemental Appropriations, (b) Reduction of Appropriations, and (c) Transfer of Appropriations; and

WHEREAS, based on a review, the City Manager has delivered a recommended budget amendment for the 2015-2016 fiscal year; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF DELTONA, FLORIDA, as follows:

Section 1. That the annual budget of the Municipal Complex Fund of the

City of Deltona as adopted for the fiscal year beginning October 1, 2015, is hereby revised and amended to provide for an amendment of appropriations as provided in Exhibit "A" attached hereto and incorporated herein by this reference.

Section 2. That all resolutions or parts of resolutions in conflict herewith be repealed.

Section 3. This resolution shall take effect immediately upon its final adoption by the City Commission.

**PASSED AND ADOPTED BY THE CITY COMMISSION OF THE CITY
OF DELTONA, FLORIDA, THIS _____ DAY OF _____, 2016.**

BY: _____
JOHN C. MASIARCZYK, SR., Mayor

ATTEST:

JOYCE RAFTERY, City Clerk

Approved as to form and legality for use and
reliance of the City of Deltona, Florida:

GRETCHEN R.H. VOSE, City Attorney

City of Deltona

Exhibit A

Budget Amendment

Fiscal Year 2015-2016

Amendment #:	<u>2016-32</u>	Date:	<u>May 17, 2016</u>
Fund:	<u>Municipal Complex</u>	Agenda Item:	<u></u>

		<u>Increase</u>	<u>Decrease</u>
Account #:	301 650100 30102	Amount:	205,000
Description:	<u>CITY HALL IMPROVEMENTS</u>		
Account #:		Amount:	
Description:	<u></u>		
Account #:		Amount:	
Description:	<u></u>		
Account #:		Amount:	
Description:	<u></u>		
Account #:		Amount:	
Description:	<u></u>		
Account #:		Amount:	
Description:	<u></u>		
Account #:		Amount:	
Description:	<u></u>		
Account #:		Amount:	
Description:	<u></u>		

Description: This amendment results in a net decrease in Budgetary Fund Balance of \$205,000.

Reason: **To replace A/C at City Hall**

ATTEST:

 Joyce Raftery, City Clerk

 John C. Masiarczyk, Sr., Mayor



Agenda Memo

AGENDA ITEM: A.

TO: Mayor and Commission

AGENDA DATE: 6/6/2016

FROM: Jane K. Shang, City Manager

AGENDA ITEM: 11 - A

SUBJECT:

Appointment of four (4) Members to the Affordable Housing Advisory Committee - Joyce Raftery, City Clerk's Office, 386-878-8502.

Strategic Goal: Internal and External Communication.

LOCATION:

N/A

BACKGROUND:

On October 5, 2015 the Commission made their appointments for nine (9) of the 11 member Affordable Housing Advisory Committee. On January 25, 2016, member Nichole Turner resigned from the City's Affordable Housing Advisory Committee.

The City has run press releases, posted the openings on D-TV, the City's web page and bulletin boards. To date the City has received applications from the following individuals: Kimberlee Bailes, Cheryl Blancett, Hammond Daniels, Carlos Gavilanes, Jose Ruiz, Eric Taulbee, Smiley Thurston and Harry Wilkins.

The SHIP Act and Rule requirement has been reinstated per SHIP statute (F.S. 420.907676 AND Rule 67-37.010) that in order to continue to qualify for funding, the local government must appoint an Affordable Housing Advisory Committee.

The Proposed Housing and Community Development staff recommendations and the four (4) open positions shall include:

- (a) One citizen who is actively engaged in the residential home building industry in connection with affordable housing.
Cheryl Blancett and Smiley Thurston.
- (b) One citizen who is actively engaged in the banking or mortgage banking industry in connection with affordable housing.
Hammond Daniels.
- (h) One citizen who actively serves on the local planning agency pursuant to § 163.3174.
None.

AGENDA ITEM: A.

(j) One citizen who represents employers within the jurisdiction.

Jose Ruiz, Kimberlee Bailes, Eric Taulbee, Harry Wilkins and Carlos Gavilanes.

If, due to reasonable factors, a citizen actively engaged in these activities in connection with affordable housing is not available for appointment to the Committee, a citizen engaged in the activity without regard to affordable housing may be appointed.

The AHAC Committee shall evaluate and report to the City Commission on established policies, procedures, ordinances, land development regulations, and review the comprehensive plan; to include, recommended changes as established in Section 420.9076, F.A.C.

The City shall transmit an electronic copy of the report, which was presented to the City Commission for consideration, to Florida Housing Finance Corporation.

COST:

N/A

SOURCE OF FUNDS:

N/A

ORIGINATING DEPARTMENT:

City Clerk's Department

STAFF RECOMMENDATION PRESENTED BY:

Joyce Raftery, City Clerk - That the Commission members select their appointments to the Affordable Housing Advisory Committee for the remainder of a term to expire on October 5, 2017.

POTENTIAL MOTION:

"I move to confirm the Commission member's appointments to the Affordable Housing Advisory Committee for the remainder of a term to expire on October 5, 2017."

City of Deltona, Florida
AFFORDABLE HOUSING ADVISORY COMMITTEE

		<u>Apptd. Date</u>	<u>Term Expiration</u>
Jodi Pena-Castaldi 725 Manchester Ave. Deltona, FL 32725 Cell: (352) 208-7270 Home: (386) 775-0829 Office: (386) 255-6573 ext. 2518 Email: jodip@clsmf.org	Not-for-Profit Provider of Affordable Housing	10-06-14 10-05-15 (Re-Apptd)	10-05-17
Ruben Colon 559 Baldwin Ct. Deltona, FL 32725 (386) 532-1518 Alt.: (386) 801-3122 Email: rc4642@yahoo.com	Representative of Essential Services Personnel	10-06-14 10-05-15 (Re-Apptd)	10-05-17
Eric James 212 Roman Ct. Deltona, FL 32738 (407) 925-3328 Email: ericpjames5@gmail.com	For-Profit Provider of Affordable Housing	10-06-14 10-05-15 (Re-Apptd)	10-05-17
Wesley Kihlmire 1113 Lyric Dr. Deltona, FL 32738 (386) 574-7605 Alt.: (386) 848-3260 Email: lyric@cfl.rr.com	Representative of Areas of Labor in Connection with Affordable Housing	10-05-15	10-05-17
Michael Ruggieri 2026 Jessamine Ct. Deltona, FL 32738 (386) 574-6719 Alt.: (386) 860-0353 Email: edgewatercondo@ymail.com	Advocate for Low Income Persons in Connection with Affordable Housing	10-05-15	10-05-17
Resigned January 25, 2016 Nicole Turner 185 N. Hill Ave. DeLand, FL 32724 (407) 367-9283 Email: nicole18tg@gmail.com	Engaged in the Residential Home Building Industry in Connection with Affordable Housing	10-05-15	10-05-17
Patricia Ulicny-Hoback 1545 Roble Lane Deltona, FL 32738 (678) 644-2648 Alt.: (386) 789-9033 Email: paulicny@aol.com	Citizen who Resides within the City of Deltona	10-06-14 10-05-15 (Re-Apptd)	10-05-17

City of Deltona, Florida
AFFORDABLE HOUSING ADVISORY COMMITTEE

Michael E. Williams 2889 Cottageville St. Deltona, FL 32738 (386) 574-6425 Alt.: (386) 574-3339 Email: Peabodyi@aol.com	Real Estate Professional in Connection with Affordable Housing	10-06-14 10-05-15 (Re-Apptd)	10-05-17
Vacant	Actively Engaged in the Banking or Mortgage Industry in connection with Affordable Housing		10-05-17
Vacant	Representative of Employers within the City of Deltona		10-05-17
Vacant	Actively Serves on The Local Planning Agency pursuant to § 163.3174		10-05-17

Staff Liaison:

Ron Paradise
Assistant Director
Dept. of Planning & Development Services
2345 Providence Blvd.
Deltona, FL 32725
Phone: (386) 868-8610
Email: RParadise@deltonafl.gov

Karissa Cook

From: Denise Brooke
Sent: Monday, January 25, 2016 9:52 AM
To: Ron Paradise; Angelia Briggs; Mari Leisen
Cc: Karissa Cook; Joyce Raftery
Subject: FW: AHAC Jan. 26, 2016, 6:00pm Meeting, directional map for Room 150A
Attachments: Nicole12Curriculum V.docx

FYI, resignation.

Sincerely,

Denise M. Brooke

Denise M. Brooke
Administrative Assistant
Community Development
Direct Line - 386-878-8620
Fax – 386-878-8601
Email – dbrooke@deltonafl.gov

From: Nicole B Turner [<mailto:nicole18tg@gmail.com>]
Sent: Monday, January 25, 2016 8:33 AM
To: Denise Brooke
Subject: Re: AHAC Jan. 26, 2016, 6:00pm Meeting, directional map for Room 150A

Hi Denise! I regret to have to inform you that I have recently been diagnosed with a terminal illness, (severe pulmonary fibrosis) and must curtail my advocacy efforts on all fronts. Please accept this as my formal resignation from the AHAC effective immediately. If needed, I can be available to answer questions or provide advice by phone on any matter involving housing. I case you have not seen it, I am attaching a copy of my CV. My cell is: 407-367-9283. Sincerely and best wishes in meeting the need for affordable housing in Deltona!, Nicole Turner

On Fri, Jan 22, 2016 at 2:46 PM, Denise Brooke <DBrooke@deltonafl.gov> wrote:

I hope you find the attached map useful for those of you who will be attending the AHAC meeting in Room 150A for the first time. If you have any questions please feel free to contact me.

Sincerely,

Denise M. Brooke

Denise M. Brooke

Administrative Assistant

Community Development

Direct Line - 386-878-8620

Fax – 386-878-8601

Email – dbrooke@deltonafl.gov

Florida has a very broad Public Records Law. Virtually all written communications to or from State and Local Officials and employees are public records available to the public and media upon request. The City of Deltona's policy does not differentiate between personal and business emails. This means email messages, including your e-mail address and any attachments and information we receive online might be disclosed to any person or media making a public records request. E-mail sent on the City system will be considered public and will only be withheld from disclosure if deemed confidential or exempt pursuant to State Law. If you are an individual whose identifying information is exempt under 119.071, Florida Statutes, please so indicate in your email or other communication. If you have any questions about the Florida public records law refer to Chapter 119 Florida Statutes.

Received: January 7, 2016

Request From: Kimberlee Bailes
Email: kimberleebailes@yahoo.com
Source IP: 99.40.165.15

Address: 1022 Norwood Drive
City: Deltona
State: FL
Zip: 32725
Phone: 3862599132
Alt Phone: 3865764297
Fax:
Organization:

Checkbox Choices

Affordable Housing Advisory Committee, Planning & Zoning Board, Parks & Recreation
Citizen Accessibility Advisory Sub-Committee,

Number of Years as a Deltona Resident

21 - 25 Years

What Commission district do you reside in?

District 1

Are you a registered voter in Volusia County?

Yes

Who is your employer? (Please include number of years, address, phone number and title/position)

I am disabled due to having MS> However I am still very sharp and I really want to be of assistance to Deltona. I believe in the city.

Please summarize your work experience.

I have not worked since 2012, however from 2011 - 2013 I produced and owned a company her in Deltona that was a Elvis tribute show. It was great success and I am glad I had a part of the Elvis world. It was amazing. I have lots of clerical skills and I am a good listerner to problems, before I hope to find the correct answer.

List any volunteer service organizations, clubs, or professional societies you are a member of and give the positions or titles you have held.

Elvis Presley Continentals Fan Club, on many committees do Charity work in Elvis name.

Received: January 7, 2016

Moose Lodge in Deltona, just getting involved.

Have you ever served on a committee or advisory board? If so, give the details, including any positions held. Have you ever held public office? If so, give the details, including offices involved, whether elected or appointed, and the length of service.

NO

Describe any additional knowledge, skill, education, or experience you have, which would assist you in the duties of this Board/Committee.

As stated above, I have clerical skills, and listening skills. I believe you have to listen to all the problems before solving it.

Explain why you want to serve on this Board/Committee, and include any potential contribution you selection would bring.

I also am a Paralegal, I know the law and I trust the law. I would want to solve the problem and listen to all the problems before giving my answer.

Potential conflict of interest: Do you do business, or are you engaged in the management of any business enterprise that has a financial interest with the City of Deltona? Please give details, including the name of the enterprise, the nature of the business, and the position you hold.

NO

Have you ever been convicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? If so, give details. Do not include traffic violations or fines of \$100 or less that were imposed, unless it also included a jail sentence.

2001 Forery, and Grand Theft. I paid back all my restitution and had my civil rights restored. I have served on a jury and I am a changed person. I cannot change the past I can only try and make the future better for Deltona. My Son and Grandson and my parents all live in Deltona, hence I want to do something to assist in making it better.

List names, addresses, and telephone numbers of at least three persons who are in a position to comment on your qualifications and of whom inquiry may be made by the City of Deltona.

Pearl Zullo 727-768-4897, Maxine Pepper 386 500 3818, David Bezner 727 379 7576

Additional Information or Comments

I hope that my past will not be what you base your decision on. I really want to get involved and help. I appreciate your consideration on my application. Thank you for your time.

Received October 12, 2016

Request From: Cheryl Blancett

Email: cjblancett@gmail.com

Source IP: 107.145.129.74

Address: 2783 Fayson Circle

City: Deltona

State: Florida

Zip: 32738

Phone: 386-878-5658

Alt Phone:

Fax:

Organization:

Checkbox Choices

Affordable Housing Advisory Committee, Economic Development Advisory Board,
Planning & Zoning Board, Ordinance Review Committee,

Number of Years as a Deltona Resident

16 - 20 Years

What Commission district do you reside in?

District 5

Are you a registered voter in Volusia County?

No

Who is your employer? (Please include number of years, address, phone number and title/position)

After almost 17 years as an In-House Investigator (20 years total as an Investigator/Compliance Supervisor) I began a career as a Community Association Manager. I currently am employed by Pinnacle Property Management, and have been with this company for approximately 3 months. 407-977-0031 and my extension is 303.

Please summarize your work experience.

Approximately 20 years as an In-house or Private Investigator and Compliance Supervisor, 3 years as a Community Association Manager, 8 years as a Certified Personal Development and Stress Management Coach.

List any volunteer service organizations, clubs, or professional societies you are a member of and give the positions or titles you have held.

Received October 12, 2016

Conflict Resolution Networking (Advisory Board, "See Something Say Something" Anti Bullying Committee (Creator), "One Life One Love" Alternative Lifestyle Counseling (Creator)

Have you ever served on a committee or advisory board? If so, give the details, including any positions held. Have you ever held public office? If so, give the details, including offices involved, whether elected or appointed, and the length of service.

I have never held a public office, but have served on several advisory boards for Conflict Resolution, Identifying and Confronting Bullying and Family Preservation. These were distant learning, online boards.

Describe any additional knowledge, skill, education, or experience you have, which would assist you in the duties of this Board/Committee.

I am a former Investigator and Compliance Supervisor, with 20 plus years of experience. I am a Certified Personal Development and Stress Management Coach, and a Licensed Community Association Manager. I have obtained Certifications in Conflict Resolution and have a successful Life Skills Management organization.

Explain why you want to serve on this Board/Committee, and include any potential contribution you selection would bring.

I chose the City of Deltona to raise my children, and have lived here for almost 20 years. Throughout the years I have seen the deterioration of many areas, and the mounting disinterest and concern of the residents. As a Professional Manager of many communities, I believe my care, empathy and professional experience can help to revitalize our communities and engage the residents in such a way that Deltona can thrive again.

Potential conflict of interest: Do you do business, or are you engaged in the management of any business enterprise that has a financial interest with the City of Deltona? Please give details, including the name of the enterprise, the nature of the business, and the position you hold.

No

Have you ever been convicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? If so, give details. Do not include traffic violations or fines of \$100 or less that were imposed, unless it also included a jail sentence.

Never

Received October 12, 2016

List names, addresses, and telephone numbers of at least three persons who are in a position to comment on your qualifications and of whom inquiry may be made by the City of Deltona.

Faye Blancett (mother-in-law) 407-902-8734 / Fred Harris (Investigator) 407-739-2800 / Sheryl Johnson (Investigator) 407-595-0021

Additional Information or Comments

I aspire to become a Representative for the State of Florida and possibly a City Commissioner for the City of Deltona.

Received February 11, 2016

Request From: Hammond "Dan" Daniels

Email: hdaniels18@Lycos.com

Source IP: 108.189.167.216

Address: 674 Deltona Blvd

City: Deltona

State: FL

Zip: 32725

Phone: 386 574-4777

Alt Phone: 865 776 5790

Fax: 386 860 3662

Organization: Daniels Associates

Checkbox Choices

Affordable Housing Advisory Committee, Economic Development Advisory Board, Firefighter's Pension Plan Board of Trustees, Planning & Zoning Board, Ordinance Review Committee,

Number of Years as a Deltona Resident

0 - 1 Year

What Commission district do you reside in?

District 3

Are you a registered voter in Volusia County?

Yes

Who is your employer? (Please include number of years, address, phone number and title/position)

self 674 Deltona blvd Deltona, 1 year, owner

Please summarize your work experience.

27 years as a reserve Army officer, 15 years as a business owner in the financial service industry, logistics manager for Walmart, 2 years, Pharmaceutical product representative 5 years

List any volunteer service organizations, clubs, or professional societies you are a member of and give the positions or titles you have held.

Rotary

Received February 11, 2016

Have you ever served on a committee or advisory board? If so, give the details, including any positions held. Have you ever held public office? If so, give the details, including offices involved, whether elected or appointed, and the length of service.

No

Describe any additional knowledge, skill, education, or experience you have, which would assist you in the duties of this Board/Committee.

Education, MBA and a BS in Urban Studies

Explain why you want to serve on this Board/Committee, and include any potential contribution you selection would bring.

I want to volunteer to do my part to continue to make Deltona a place that current residences want to continue live. A city that current businesses can continue to grow and thrive. I want to help to continue to make Deltona a choice location for new residents and businesses to relocate to. I feel that my leadership skills and ability to work with many diverse types of people will make me a value added asset to a city board.

Potential conflict of interest: Do you do business, or are you engaged in the management of any business enterprise that has a financial interest with the City of Deltona? Please give details, including the name of the enterprise, the nature of the business, and the position you hold.

None

Have you ever been convicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? If so, give details. Do not include traffic violations or fines of \$100 or less that were imposed, unless it also included a jail sentence.

None

List names, addresses, and telephone numbers of at least three persons who are in a position to comment on your qualifications and of whom inquiry may be made by the City of Deltona.

Frank Morrison

754 Yager Lane

The Villages, FL 32163

614 288 -6229

Received February 11, 2016

Liz Streeter

4901 Vineland Road # 240

Orlando FL 32811

407-616-1713

Millicent Smith

138 Marietta Hwy

Roswell,GA 30075

770 645-9010

Additional Information or Comments

Received April 19, 2016

Request From: Carlos Arturo Gavilanes, Jr.

Email: gavilanesc@gmail.com

Source IP: 192.234.122.28

Address: 1109 Radford Drive

City: Deltona

State: FL

Zip: 32738

Phone: 3868018398

Alt Phone: 3868984182

Fax:

Organization:

Checkbox Choices

Affordable Housing Advisory Committee,

Number of Years as a Deltona Resident

11 - 15 Years

What Commission district do you reside in?

District 6

Are you a registered voter in Volusia County?

Yes

Who is your employer? (Please include number of years, address, phone number and title/position)

Duke Energy 2 1/2 yrs

400 N Spring Garden Ave

Deland, FL 32720

386-943-3954

Senior Administrative at Deland Operations Center

Please summarize your work experience.

Management

- Planned, scheduled, monitored and reviewed program to ensure that schedules were met, guidelines were adhered to and program was maintained within budget.

Received April 19, 2016

- Conferred with directors and production staff to discuss issues such as production, scheduling and budget guidelines.
- Reviewed financial statements, sales and activity reports and other performance data to measure and determine areas needing cost reduction and overall business improvement.
- Determined staffing requirements, interviewed, hired and trained new employees.

Data Analysis

- Generated standard and custom reports summarizing business, financial and economic data for review by executives, management and supervisors.
- Disseminated information regarding employee wages and purchasing trends.
- Prepared management reports defining and evaluating problems and recommending solutions.
- Collaborated with senior managers and decision makers to identify and solve a variety of problems and to clarify management objectives.

Business Development

- Established, developed and maintained relationships with potential clients.
- Analyzed and managed relationships to negotiate favorable contracts.
- Facilitated client presentations expressing the value plan of products, solutions, and service offering.

Public Administration

- Facilitated at statewide and regional meetings.
- Trained new hires such as; chief probation officers, assistant chief probation officers and probation officers on state child support policies and procedures.
- Referred child support inquiries from clients, out of state agencies, judges and county officials to the appropriate federal, state and local county agencies.
- Prepared and maintained 2100+ child support caseload.

List any volunteer service organizations, clubs, or professional societies you are a member of and give the positions or titles you have held.

Latinos Energizing Diversity Vice Chair

Received April 19, 2016

Have you ever served on a committee or advisory board? If so, give the details, including any positions held. Have you ever held public office? If so, give the details, including offices involved, whether elected or appointed, and the length of service.

no

Describe any additional knowledge, skill, education, or experience you have, which would assist you in the duties of this Board/Committee.

I have the skills of negotiation, conflict resolution and superb listening skills.

Explain why you want to serve on this Board/Committee, and include any potential contribution you selection would bring.

I would love to help others and my city. I am fluent in Spanish and can help those residents that need help with English.

Potential conflict of interest: Do you do business, or are you engaged in the management of any business enterprise that has a financial interest with the City of Deltona? Please give details, including the name of the enterprise, the nature of the business, and the position you hold.

None

Have you ever been convicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? If so, give details. Do not include traffic violations or fines of \$100 or less that were imposed, unless it also included a jail sentence.

None

List names, addresses, and telephone numbers of at least three persons who are in a position to comment on your qualifications and of whom inquiry may be made by the City of Deltona.

Carida Britton 1108 Radford Dr Deltona, FL 386-848-7797

Lucy Ayala 1860 Desoto Sr Deleon Springs, FL 386-985-3939

Stephanie Gavilanes 1109 Radford Dr Deltona, FL 386-898-4182

Additional Information or Comments

I love my city and want to see it continue to grow. I have six children. Four of which went through the school system here in Deltona and two graduated from Stetson last year and twins that are in their Junior year also in Stetson.

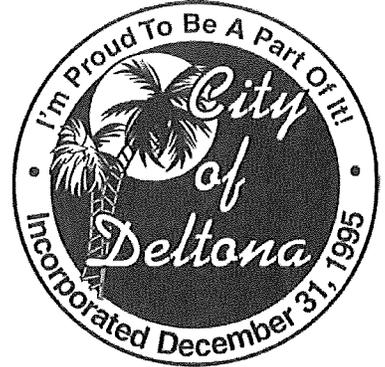
City Clerk's Office Use:
 Appointed to: _____

 Date: _____
 Other Boards of Interest/Dates
 contacted: _____

16-02-29 13:42 RCVD

City of Deltona

Citizen Board / Committee Application



Name of Board/Committee: Affordable Housing Advisory Committee

1. Personal Information:

Name: José M. Ruiz
 Address: 1032 Stillwater Ave
 City: Deltona Zip: 32725 # Years: 21 District: _____
 Telephone #: (386) 8602638 Are you a registered Voter?: Yes No _____
 E-mail Address: j.r.57616@gmail.com
 Employer: Retired # of Years: _____
 Address: _____
 Employer Telephone #: _____ Position: _____
 Summarize your work experience: Administration Management, Administrative Manager for Naval Reserve Centers - Finance, Legal, Mobilization, Instructor

2. Education:

School	Years	Degree
American College of Metaphysical Theology	3 yrs	Ph.D.
UCF	2 yrs	B.A.
Pensacola Jr. College	2 yrs	A.A.

3. Volunteer, Civic, Professional & Other Activities:

- a. List any volunteer service organizations, clubs or professional societies you are a member of and give the positions of titles you have held.
Prison ministry - minister, Stewart Marchess - Counselor
Church counselling and teacher, MASON - 4th degree
K of Columbus 4th degree
- b. Have you ever served on a committee or advisory board? If so, give the details, including any positions held.
U.S. Navy - Discharge and retention board - served as a board member
- c. Have you ever held public office? If so, give the details, including the offices involved, whether elected or appointed, and the length of service.
NO

4. Reasons for serving:

- a. Describe any additional knowledge, skill, education or experience you have, which would assist you in the duties of this Board/Committee.

Bilingual - English & Spanish

- b. Explain why you want to serve on this Board/Committee, and include, and include any particular potential contribution your selection would bring.

want to serve the community

5. Miscellaneous:

- a. Potential conflict of interest: Do you do business, or are you engaged in the management of any business enterprise that has a financial interest with the City of Deltona? Please give details, including the name of the enterprise, the nature of the business, and the position you hold.

NO

- b. Have you ever been convicted for violation of any federal, state, county or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations or fines of \$100 or less that were imposed, unless it also included a jail sentence.

NO

6. References:

List names, addresses and telephone numbers of at least three persons who are in a position to comment on your qualifications and of whom inquiry may be made by the City of Deltona.

1. Frank Garcia 870 S. Hancock Drive, Deltona 32725 (386) 574-8691
2. Ruth Garcia 870 S. Hancock Drive, Deltona 32725 (386) 848-3138
3. Bienvenida Ruiz - 1022 Stillwater Ave, Deltona 32725 (386) 860 2638

7. Additional Information or comments:

I DECLARE THE FOREGOING FACTS TO BE TRUE, CORRECT AND COMPLETE.

[Signature]
Signature

2-26-16
Date

Return completed application to:

City of Deltona ♦ City Clerk's Office ♦ 2345 Providence Blvd. ♦ Deltona, FL 32725

**Please note that the City Clerk's Office keeps applications active for 6 months from the date of receipt if you are not chosen to fill the Board/Committee vacancy. If at a later date you wish to be considered for another Board/Committee vacancy other than the Board originally applied for, you must contact the City Clerk's Office at (386) 878-8500 and request your application be pulled for consideration.

Received March 21, 2016

Request From: Eric Taulbee
Email: ertal3@yahoo.com
Source IP: 107.145.130.223

Address: 1762 Howland Blvd
City: Deltona
State: FL
Zip: 32738
Phone: 386-624-8888
Alt Phone:
Fax: 386-532-9847
Organization:

Checkbox Choices

Affordable Housing Advisory Committee, Economic Development Advisory Board, Parks & Recreation Advisory Committee, Planning & Zoning Board, Parks & Recreation Senior Advisory Sub-Committee, Parks & Recreation Citizen Accessibility Advisory Sub-Committee, Ordinance Review Committee, Other Boards/Committees (Write Board Name in "Additional Information"),

Number of Years as a Deltona Resident

21 - 25 Years

What Commission district do you reside in?

District 1

Are you a registered voter in Volusia County?

Yes

Who is your employer? (Please include number of years, address, phone number and title/position)

Retired

Please summarize your work experience.

Sales of Park and Recreational Equipment along with shade structures

List any volunteer service organizations, clubs, or professional societies you are a member of and give the positions or titles you have held.

Was on the YMCA board until I had to take a leave to take care of parents in KY

Received March 21, 2016

Have you ever served on a committee or advisory board? If so, give the details, including any positions held. Have you ever held public office? If so, give the details, including offices involved, whether elected or appointed, and the length of service.

YMCA (general board member, elected)

Describe any additional knowledge, skill, education, or experience you have, which would assist you in the duties of this Board/Committee.

Over 35 years in construction related industry

Explain why you want to serve on this Board/Committee, and include any potential contribution you selection would bring.

I am retired and would like to get involved with our community.

Potential conflict of interest: Do you do business, or are you engaged in the management of any business enterprise that has a financial interest with the City of Deltona? Please give details, including the name of the enterprise, the nature of the business, and the position you hold.

No conflicts

Have you ever been convicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? If so, give details. Do not include traffic violations or fines of \$100 or less that were imposed, unless it also included a jail sentence.

No

List names, addresses, and telephone numbers of at least three persons who are in a position to comment on your qualifications and of whom inquiry may be made by the City of Deltona.

Cpt. Tanny Retz, Homeland Security / Counter Terrorism, FT Bragg NC (954-868-3449)

Mark Reed, Sebastian, FL (772)359-0401

John Murphy, Charlotte, NC (803-448-3313)

Additional Information or Comments

would gladly send a resume of past 35 years work experience. Mobile Phone: 386-624-8888

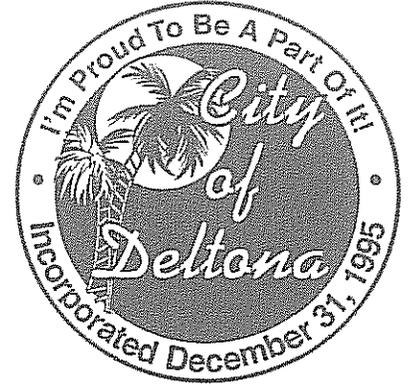
Received April 18, 2016

City Clerk's Office Use:
 Appointed to: _____

 Date: _____
 Other Boards of Interest/Dates
 contacted: _____

City of Deltona

Citizen Board / Committee
Application



Name of Board/Committee: AFFORDABLE HOUSING

1. Personal Information:

Name: Simley W. Thurston
 Address: 608 SAKION BLVD
 City: DELTONA State: FL Zip: 32725 # Years: 20 District: _____
 Telephone #: (386) 717-5647 Alt. Phone #: () Fax: ()
 Organization: COALITION AGAINST HUNGER
 Are you a registered Voter?: Yes No _____
 E-mail Address: WE HAVE THE SOLUTION @ AOL.COM
 Employer: PROPERTY SHOWCASE INC # of Years: 25
 Address: 601 INNOVATION WAY SUITE 117 DAYTONA BEACH FL
 Employer Telephone #: 386-957-7957 Position: CONTRACTOR OWNER
 Summarize your work experience: SENIOR CERTIFIED GENERAL CONTRACTOR -
OVERSEE BUILDING AND CONSTRUCTION. FOCUSING ON AFFORDABLE
HOUSING

2. Volunteer, Civic, Professional & Other Activities:

- a. List any volunteer service organizations, clubs or professional societies you are a member of and give the positions of titles you have held. VOLUNTEER WITH COMMUNITY LIFE CENTER
BREAD DONATION PICK UP AND 2ND HARVEST LIAISON.
DELTONA SALVATION ARMY - DIRECTOR OF FOOD PROGRAMS COORDINATOR
OF SENIOR LUNCH THURSDAY. VOLUNTEER AT ALLIANCE CHURCH COMMUNITY
MINISTERS
- b. Have you ever served on a committee or advisory board? If so, give the details, including any positions held. VOLUSIA COUNTY HUMAN SERVICES ADVISORY BOARD. ELECTION BOARD
MEMBER OVERSEE VOLUSIA COUNTY'S BLOCK GRANT AND
SOAR PROGRAMS.
- c. Have you ever held public office? If so, give the details, including the offices involved, whether elected or appointed, and the length of service. Lynchburg Virginia DIRECTOR OF
LYNCHBURG HISTORICAL SOCIETY FOUNDER AND ORGANIZER
OF THE LYNCHBURG HISTORICAL SOCIETY. 1996-1996.
FORMATION OF 7 HISTORICAL ZONES IN THE CITY.

3. Reasons for serving:

- a. Describe any additional knowledge, skill, education or experience you have, which would assist you in the duties of this Board/Committee. STARTER CONSTRUCTION CAREER IN DELTONA

with Mackie Brothers Construction. Founder with Stanton Kent of Contemporary Construction Building Affordable Housing, Civil and Humanitarian work with homeless and hungry families

- b. Explain why you want to serve on this Board/Committee, and include, and include any particular potential contribution your selection would bring. Working with Community Champions Ben Mankery to formulate provisions of Residential Homes to be sold as affordable housing. There are far too many vacant homes here in Deltona that need to be put back in the main stream. Deltona stands in a unique position to be able to make affordable housing available.

4. **Miscellaneous:**

- a. Potential conflict of interest: Do you do business, or are you engaged in the management of any business enterprise that has a financial interest with the City of Deltona? Please give details, including the name of the enterprise, the nature of the business, and the position you hold. NO

- b. Have you ever been convicted for violation of any federal, state, county or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations or fines of \$100 or less that were imposed, unless it also included a jail sentence. no

5. **References:**

List names, addresses and telephone numbers of at least three persons who are in a position to comment on your qualifications and of whom inquiry may be made by the City of Deltona.

1. Mr Ramon Bonnet 727 Ocean Shore Blvd Deltona Beach FL
2. Dr Stanley Stockhammer Family Medical Practice Hwy 92 Deltona
3. Roland Hembry Roofing Contractor

6. **Additional Information or comments:**

I really feel that I would be an asset to this
Committee. Affordable Housing is the future of Deltona
with approximately 6000 Bank, Fund Homeless City - all
will eventually be sold.

I DECLARE THE FOREGOING FACTS TO BE TRUE, CORRECT AND COMPLETE.

 4-18-2016

Signature

Date

Return completed application to:

City of Deltona ♦ City Clerk's Office ♦ 2345 Providence Blvd. ♦ Deltona, FL 32725

**Please note that the City Clerk's Office keeps applications active for 6 months from the date of receipt if you are not chosen to fill the Board/Committee vacancy. If at a later date you wish to be considered for another Board/Committee vacancy other than the Board originally applied for, you must contact the City Clerk's Office at (386) 878-8500 and request your application be pulled for consideration.

Received October 21, 2015

Request From: Harry Ernest Wilkins
Email: harryernstwilkins@gmail.com
Source IP: 104.4.124.155

Address: 2177 Gretna Drive
City: Deltona City
State: Florida
Zip: 32738
Phone: 386-215-5317
Alt Phone:
Fax:
Organization:

Checkbox Choices

Affordable Housing Advisory Committee,

Number of Years as a Deltona Resident

11 - 15 Years

What Commission district do you reside in?

District 6

Are you a registered voter in Volusia County?

Yes

Who is your employer? (Please include number of years, address, phone number and title/position)

Retired.

Please summarize your work experience.

List any volunteer service organizations, clubs, or professional societies you are a member of and give the positions or titles you have held.

Rising Against All Odds HIV/AIDS Community Outreach Volunteer

Hispanic American Youth Group of Deltona, Board Member

Democratic Hispanic Caucus of Volusia County, Board Member

Volusia Volusia County LGBTQ-Straight Alliance, Founder & Administrator

Have you ever served on a committee or advisory board? If so, give the details, including any positions held. Have you ever held public office? If so, give the details, including offices involved, whether elected or appointed, and the length of service.

Received October 21, 2015

Yes. Deltona Economic Development Board, board member and chairperson

Affordable Housing Advisory Board.Board member

No.

Describe any additional knowledge, skill, education, or experience you have, which would assist you in the duties of this Board/Committee.

B.A. Communications, Mass Media

M.S.W. Social Work

Explain why you want to serve on this Board/Committee, and include any potential contribution you selection would bring.

I would like to serve on the AHAC board in order to help facilitate and make decisions to enhance the quality of affordable housing.

Potential conflict of interest: Do you do business, or are you engaged in the management of any business enterprise that has a financial interest with the City of Deltona? Please give details, including the name of the enterprise, the nature of the business, and the position you hold.

None.

Have you ever been convicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? If so, give details. Do not include traffic violations or fines of \$100 or less that were imposed, unless it also included a jail sentence.

No.

List names, addresses, and telephone numbers of at least three persons who are in a position to comment on your qualifications and of whom inquiry may be made by the City of Deltona.

Debbie Schnepf, 1652 Newbury Ave. Deltona, FL 32735 386-479-4463

Mariza Avila-Vazquez, 752 Waterfall Circle, Deltona FL 32738 386-956-6293

Bruce Arthur, New Smyrna Beach, FL 386-402-8182

Additional Information or Comments

I really would like to make an impact in regards to maintaining the affordability of housing for Deltona residents. I am especially hopeful that Deltona will have affordable housing in regards not just to single family homes , but to multi-family units for people with low wage employment, seniors and people living with disabilities.