



# City of Deltona

**ECONOMIC DEVELOPMENT EDUCATIONAL & MEDICAL  
SUB-COMMITTEE MEETING  
FRIDAY, NOVEMBER 18, 2011  
9:30 AM**

**DELTONA CITY HALL  
2<sup>ND</sup> FLOOR CONFERENCE ROOM  
2345 PROVIDENCE BOULEVARD  
DELTONA, FLORIDA 32725**

*Chairperson*  
Harry Wilkins

*Vice-Chairperson*  
Manny Chavez

*Members:*  
Karl Brown  
Franklin Welch  
Richard Demeter

*Staff Liaison*

Jerry Mayes

## **AGENDA**

**1. CALL TO ORDER:**

**2. ROLL CALL:**

**3. APPROVAL OF MINUTES & AGENDA:**

A. Request for Approval of Minutes of October 27, 2011

**4. WELCOME OF GUESTS AND PUBLIC:**

**5. CITY LIAISON REPORT:**

**6. OLD BUSINESS:**

A. Review of format of Sub-Committee member advertising

**7. NEW BUSINESS:**

A. Public Sector Contributions solicited;

B. Tom Besaw, Volusia County School District;

C. Mary Bruno, Associate Vice President School of Workforce and Continuing Education, Daytona State College agrees to speak at next meeting

**8. MEMBER COMMENTS:**

**9. PUBLIC COMMENTS:**

Deltona Municipal Complex 2345 Providence Blvd. Deltona, FL 32725  
(386) 878-8100; FAX: (386) 878-8501  
City Webpage: [www.deltonafl.gov](http://www.deltonafl.gov)



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## 10. DETERMINATION OF NEXT MEETING DATE AND TIME:

## 11. ADJOURNMENT

**NOTE:** If any person decides to appeal any decision made by the Economic Development Educational & Medical Sub-Committee with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (F.S. 286.0105).

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least three (3) working days in advance of the meeting date and time at (386) 878-8100.