

City of Deltona

**ECONOMIC DEVELOPMENT EDUCATIONAL & MEDICAL
SUB-COMMITTEE MEETING
FRIDAY, JANUARY 13, 2012
1:00 PM**

**DELTONA CITY HALL
2ND FLOOR CONFERENCE ROOM
2345 PROVIDENCE BOULEVARD
DELTONA, FLORIDA 32725**

Chairperson
Harry Wilkins

Vice-Chairperson
Manny Chavez

Members:
Karl Brown
Franklin Welch
Richard Demeter
Dustin Oehler

Staff Liaison

Jerry Mayes

AGENDA

1. CALL TO ORDER:

2. ROLL CALL:

3. APPROVAL OF MINUTES & AGENDA:

A. Request for Approval of Minutes of December 16, 2011.

**4. WELCOME TO PUBLIC SECTOR PARTICIPANTS, GUESTS AND
PUBLIC ATTENDEES**

5. CITY LIAISON REPORT:

A. Mention of upcoming ribbon cuttings.

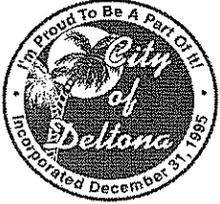
6. OLD BUSINESS:

- A. Discussion of questions for Deltona Water questionnaire insert;
- B. Report from Public Sector Participants.

7. NEW BUSINESS:

- A. Review 4th Quarter Sub-Committee report to DEDAB;
- B. Discuss invitations to Tom Besaw (Volusia County School District) and Mary Bruno (Daytona State College) for discussion of Survey of Deltona's high school students on what they want to see in continuing education offerings.

Deltona Municipal Complex 2345 Providence Blvd. Deltona, FL 32725
(386) 878-8100; FAX: (386) 878-8501
City Webpage: www.deltonafl.gov



City of Deltona

8. MEMBER COMMENTS:

9. PUBLIC COMMENTS:

10. SELECTION OF NEXT MEETING DATE AND TIME:

11. ADJOURNMENT

NOTE: If any person decides to appeal any decision made by the Economic Development Educational & Medical Sub-Committee with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (F.S. 286.0105).

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least three (3) working days in advance of the meeting date and time at (386) 878-8500.