

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Anita Bradford  
 Name  
 (2) PO Box 390244  
 Address (number and street)  
Deltona, FL 32739  
 City, State, Zip Code

**OFFICE USE ONLY**

16-11-04 08:59 RCVD



Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: Deltona City Commissioner District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10/22/16 / \_\_\_\_ / \_\_\_\_ To 11/03/2016 / \_\_\_\_ / \_\_\_\_ Report Type: G6

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ 600.00  
 Loans \$ \_\_\_\_\_  
 Total Monetary \$ 600.00  
 In-Kind \$ 53.23

### (7) Expenditures This Report

Monetary Expenditures \$ 1273.62  
 Transfers to Office Account \$ \_\_\_\_\_  
 Total Monetary \$ 1273.62

### (8) Other Distributions

\$ \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \$9,574.69

### (10) TOTAL Monetary Expenditures To Date

\$ \$7,107.05

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

Anita Bradford  
 (Type name)  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

Anita Bradford  
 (Type name)  
 Candidate  Chairperson (only for PC and PTY)

X Anita Bradford  
 Signature

X Anita Bradford  
 Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Anita Bradford

(2) I.D. Number G6 report

(3) Cover Period 10 / 22 / 16 through 11 / 03 / 16

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10 / 31 / 16              | Fairwinds Credit Union   | Bank Fees  | MON                        |                   | 2.50           |
| 1                         |  |  |                            |                   |                |
| 10 / 29 / 201             | Hometown Media<br>615 Walnut Ave<br>Orange City, FL 32763                                      | Postage/Mailer   | MON                        |                   | 1271.12        |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Anita Bradford (2) I.D. Number \_\_\_\_\_

(3) Cover Period 10/22/2016 /      /      through 11/03/2016 /      /      (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|-------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                    | Occupation  | Type                        | Description                    | Amendment         | Amount         |
| 10/22/2016<br>/ /         | Mann, Robert<br>3218 Scenic Woods Dr<br>Deltona FL 32725                                       | I                                       | Engineer    | Check                       |                                |                   | 50.00          |
| 1                         |  |   |             |                             |                                |                   |                |
| 10/25/2016<br>/ /         | Walter, Sandra Faye<br>480 Warrior Trail<br>Enterprise, FL 32725                               | I                                       | Retired     | Check                       |                                |                   | 50.00          |
| 2                         |  |   |             |                             |                                |                   |                |
| 10/25/2016<br>/ /         | Paulk, Tanya<br>**Protected**  | I                                       | Firefighter | Check                       |                                |                   | 10.00          |
| 3                         |  |   |             |                             |                                |                   |                |
| 10/25/2016<br>/ /         | Wyche, Keith<br>**Protected**  | I                                       | Firefighter | Check                       |                                |                   | 10.00          |
| 4                         |  |   |             |                             |                                |                   |                |
| 10/24/2016<br>/ /         | Sabia, John<br>**Protected**   | I                                       | Firefighter | Check                       |                                |                   | 20.00          |
| 5                         |  |   |             |                             |                                |                   |                |
| 10/23/2016<br>/ /         | Nazario, Jose<br>Francisco<br>**Protected**  | I                                       | Firefighter | Check                       |                                |                   | 10.00          |
| 6                         |  |   |             |                             |                                |                   |                |
| 10/23/2016<br>/ /         | Vroman, Kurt<br>**Protected**  | I                                       | Firefighter | Check                       |                                |                   | 250.00         |
| 7                         |  |   |             |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Anita Bradford (2) I.D. Number \_\_\_\_\_

(3) Cover Period 10/22/2016 /      /      through 11/03/2016 /      /      (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |              | (9)<br>Contribution | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|--------------|---------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation   | Type                |                                |                   |                |
| 11/02/2016<br>/ /<br>8    | AAA Title Abstracting<br>LLC<br>165 Rosedale Drive<br>Deltona FL 32738                         | B                  | Title Insura | MON                 |                                |                   | 200.00         |
| 10/27/2016<br>/ /<br>9    | John Viccaro<br>**Protected**  | I                  | Firefighter  | INK                 | Business Car                   |                   | 53.23          |
| / /                       |  |                    |              |                     |                                |                   |                |
| / /                       |  |                    |              |                     |                                |                   |                |
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| / /                       |  |                    |              |                     |                                |                   |                |
| / /                       |  |                    |              |                     |                                |                   |                |
| / /                       |  |                    |              |                     |                                |                   |                |