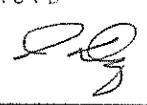


## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Anita Bradford  
 \_\_\_\_\_  
 Name  
 (2) PO Box 390244  
 \_\_\_\_\_  
 Address (number and street)  
 Deltona, FL 32725  
 \_\_\_\_\_  
 City, State, Zip Code

**OFFICE USE ONLY**

16-07-29 09:35 RCVD



Check here if address has changed (3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es): Deltona City Commissioner District 2

Candidate Office Sought: \_\_\_\_\_

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 07/09/2016 / \_\_\_\_\_ To 07/22/2016 / \_\_\_\_\_ Report Type: P3

Original  Amendment  Special Election Report

(6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ 0 , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

(7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ 0 , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

(8) Other Distributions  
 \$ 0 , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

(9) TOTAL Monetary Contributions To Date  
 \$ \$ 2,902.54 , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

(10) TOTAL Monetary Expenditures To Date  
 \$ \$ 2,126.60 , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

Anita Bradford  
 (Type name)  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

Anita Bradford  
 (Type name)  
 Candidate  Chairperson (only for PC and PTY)

X Anita Bradford  
 Signature

X Anita Bradford  
 Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name Anita Bradford (2) I.D. Number \_\_\_\_\_

(3) Cover Period 07/09/2016 /        /        through 07/22/2016 /        /        (4) Page 1 of 1

| (5)<br>Date | (6)<br>Sequence<br>Number | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|---------------------------|--|--------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
|             |                           |  | Type               | Occupation |                             |                                |                   |                |
| / /         |                           |  |                    |            |                             |                                |                   |                |
| / /         |                           |  |                    |            |                             |                                |                   |                |
| / /         |                           |  |                    |            |                             |                                |                   |                |
| / /         |                           |  |                    |            |                             |                                |                   |                |
| / /         |                           |  |                    |            |                             |                                |                   |                |
| / /         |                           |  |                    |            |                             |                                |                   |                |
| / /         |                           |  |                    |            |                             |                                |                   |                |
| / /         |                           |  |                    |            |                             |                                |                   |                |
| / /         |                           |  |                    |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Anita Bradford

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 07 / 09 / 2016 through 07 / 22 / 2016

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |