

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Anita Bradford  
 \_\_\_\_\_  
 Name  
 (2) PO Box 390244  
 \_\_\_\_\_  
 Address (number and street)  
 Deltona, FL 32739  
 \_\_\_\_\_  
 City, State, Zip Code

**OFFICE USE ONLY**

08-26-16P01:49 RCVD *JK*

Check here if address has changed (3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es): Deltona City Commissioner District 2

Candidate Office Sought: \_\_\_\_\_  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 08/13/16 / \_\_\_\_\_ / \_\_\_\_\_ To 08/25/16 / \_\_\_\_\_ / \_\_\_\_\_ Report Type: P6

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , \$450.00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \$450.00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

**(7) Expenditures This Report**

Monetary Expenditures \$ \$0 , \_\_\_\_\_ , \_\_\_\_\_

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

Total Monetary \$ \$0 , \_\_\_\_\_ , \_\_\_\_\_

**(8) Other Distributions**

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ \_\_\_\_\_ , \_\_\_\_\_ , \$3,427.54

**(10) TOTAL Monetary Expenditures To Date**

\$ \_\_\_\_\_ , \_\_\_\_\_ , \$2,127.63

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

Anita Bradford  
 (Type name)  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X *Anita Bradford*  
 \_\_\_\_\_  
 Signature

Anita Bradford  
 (Type name)  
 Candidate  Chairperson (only for PC and PTY)

X *Anita Bradford*  
 \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Anita Bradford

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 08 / 13 / 16 through 08 / 25 / 16

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

**(1) Name** Anita Bradford

**(2) I.D. Number** \_\_\_\_\_

**(3) Cover Period** 08/13/2016 / \_\_\_\_ / \_\_\_\_ through 08/25/2016 / \_\_\_\_ / \_\_\_\_

**(4) Page** 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
08/17/2016 / / 1	Realtors Political Advocacy Committee 7025 Augusta National Drive, Orlando FL 32822	C		Check			\$250.00
08/17/2016 / / 2	Democratic Womens Club of Florida 15346 Ponce De'Leon Lane Clermont, FL 34714	F		Check			200.00
/ /							
/ /							
/ /							
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