

OLD ENTERPRISE CHILI COOK OFF

"BEST CHILI IN SOUTHWEST FLORIDA!"

FEBRUARY 16, 2013 TIME: 11 AM – 3 PM

**MARINER'S COVE PARK-1199 ENTERPRISE-OSTEEN RD
ENTERPRISE, FLORIDA**



CHILI BOOTH NAME: _____

DIVISION: **YOUTH DIVISION** ~~ON-SITE COOKING DIV.~~ (SEE SEPARATE FORM FOR OSC DIVISION)

TEAM MEMBERS _____

CONTACT INFORMATION (PRIOR TO EVENT) - PLEASE PROVIDE INFORMATION BELOW FOR ADULT SUPERVISOR:

NAME _____ PHONE _____ EMAIL ADDRESS _____

WINNERS OF CHILI COMPETITION ANNOUNCED AT 3:00 PM – RIBBONS & BRAGGING RIGHTS!!

BOOTH COST - \$10.00 -- CHECKS PAYABLE TO EPS * P.O. Box 4015 * ENTERPRISE, FL 32725



CHILI COOK-OFF – YOUTH DIVISION**



- The **Youth Division** will be set up in a separate area, and judged separately, with ribbons and prizes.
- All youth between 13 and 17 may compete, but must be sponsored by a responsible adult.
- Youth's chili can be cooked at home with the assistance of the youth entered in the competition.
- Youth contestants must make at least 2 gallons of chili – but more is preferred so you don't run out before balloting ends.
- Youth must be serving or helping to serve at their booth during judging, supervised by a responsible adult (for food safety).
- Site opens to participants at 7:30 AM; **please sign in at information booth** upon arriving; your booth location will be provided to you. After unloading, please move your vehicle to a parking area by 10:00 AM.
- All booths must be **set up by 9:00 AM**; with chili **served at 11:00 AM**. Participants may start giving out chili samples ONLY to people who are wearing an official EPS admission bracelet. (there is a \$5.00 admission to sample the chili).
- EPS will supply tasting cups.

PRIZES:
(Youth)



1st Place – Ribbon & Prize
2nd & 3rd Place – Ribbons

**Ribbon for
Best Decorated Booth**

****All youth participants must also submit completed parental permission form on Page 2.**

**If you are not a chili contestant, and/or are interested in setting up
an arts and crafts/vendor booth for this event, please ask for a Vendor Sign-up form.**

FOR MORE INFORMATION, PLEASE CONTACT EITHER:

CINDY AT 386 575 0694 OR CINDY-SULLIVAN@CFL.RR.COM - OR - CAROL AT 407 324 3766 OR AYMARC@LIVE.COM

NOTE: ENTRY DEADLINE FOR CONTESTANTS TO BE INCLUDED IN PROGRAM/JUDGING HANDOUT IS February 11th

ALL PROCEEDS FROM THIS EVENT WILL BENEFIT THE RESTORATION WORK ON THE ENTERPRISE HERITAGE CENTER



**Parental Agreement, Waiver, Release of Liability,
Indemnification and Consent Form**

PARENT/GUARDIAN SECTION: PLEASE PRINT AND COMPLETE ALL SECTIONS.

The Enterprise Preservation Society, Inc. (EPS) makes the safety of its exhibitors its utmost priority, and strives to maintain a safe competitive environment. Youth participants will be using cooking equipment and tools during the preparation, cooking and serving of the chili to be judged in the competition. It is understood and expressly agreed to that the parent/guardian releases, indemnifies and holds harmless the Enterprise Preservation Society, Inc. (EPS), its directors, and its volunteers, from any and all liability of any kind for any damage and/or injury incurred in connection with the youth's participation in this CHILI COOK-OFF competition. It is also understood that you accept the risks inherent in the preparation, cooking, tasting, and eating of the chili prepared for this event.

I agree to have photographs taken of my child(ren) prior to, during, or after the competition, some of which may be used in print and/or web for advertisement purposes of the Enterprise Preservation Society, Inc. (EPS).

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|--|-------------------|
| NAME(s) OF YOUTH(s) PARTICIPATING IN THE CHILI COOK-OFF (please print) | Age: _____ |
| EMERGENCY CONTACT NAME and PHONE NUMBER (please print) | _____ |

| | |
|---|-------|
| NAME OF PARENT OR LEGAL GUARDIAN (please print) | _____ |
| SIGNATURE OF PARENT Or LEGAL GUARDIAN | _____ |
| COMPLETE ADDRESS: | _____ |
| | _____ |
| EMAIL ADDRESS: | _____ |
| PHONE NUMBER (Home): | _____ |
| PHONE NUMBER (Cell): | _____ |

| | |
|------------------------------|-------|
| DATE SIGNED: | _____ |
| DATE RECEIVED BY EPS: | _____ |