



# City of Deltona

2345 Providence Blvd.  
Deltona, FL 32725

## After Action Agenda City Commission

---

Monday, November 2, 2015

6:30 PM

Deltona Commission Chambers

---

**1. CALL TO ORDER:**

**2. ROLL CALL – CITY CLERK:**

**Present:** 7 - Commissioner Herzberg  
Commissioner Honaker  
Commissioner Nabicht  
Commissioner Smith  
Commissioner Soukup  
Vice Mayor Schleicher  
Mayor Masiarczyk Sr.

**3. INVOCATION AND PLEDGE TO THE FLAG:**

**A. Invocation Presented by Commissioner Nabicht.**

**4. APPROVAL OF MINUTES & AGENDA:**

**A. Approval of minutes - Regular Commission Meeting of October 19, 2015 and the Special Commission Meeting & Executive Session of October 19, 2015 - Joyce Raftery, City Clerk (386) 878-8502.**

**Motion by Commissioner Herzberg, seconded by Commissioner Honaker, to approve the minutes of the Regular Commission Meeting of October 19, 2015 and the Special Commission Meeting & Executive Session of October 19, 2015. The motion carried by the following vote:**

**For:** 7 - Commissioner Herzberg, Commissioner Honaker, Commissioner Nabicht, Commissioner Smith, Commissioner Soukup, Vice Mayor Schleicher, and Mayor Masiarczyk Sr.

**5. PRESENTATIONS/AWARDS/REPORTS:**

- A. **Proclamation for Recognition of the Volusia County Sheriff's Office.**
- B. **Certificate presentation to Sergeant Sean Gowan, Senior Deputy Matthew Ihnken and Deputy Joshua Hansard for their response to a potential community hazard and to Sergeant Patrick Leahy for being selected by the VCSO Awards Committee and the Sheriff as Investigator of the 3<sup>rd</sup> Quarter 2015.**
- C. **Super Star Student of the Month Certificates for October 2015.**
- D. **Presentation – Quarterly Reports of City Advisory Boards/Committees – Joyce Raftery, City Clerk (386) 878-8502.**

**6. CITY COMMISSION SPECIAL REPORTS:**

7. Public Forum: Citizen comments limited to items not on the agenda and comments on items on the agenda will take place after discussion of each item. (4 minutes maximum length per speaker).

**CONSENT AGENDA:** All items marked with an \* will be considered by one motion unless removed from the Consent Agenda by a member of the City Commission. If an item is removed for clarification only, it will be discussed immediately following action on the Consent Agenda. If an item is removed for further discussion, it will be discussed under New Business immediately following the last listed item.

**8. CONSENT AGENDA:****9. ORDINANCES AND PUBLIC HEARINGS:**

- A. **Public Hearing - Ordinance No. 17-2015, adopting a Temporary Moratorium on the Processing of Applications Proposing to Use a Package Plant. at second and final reading – Chris Bowley, Planning and Development Services Department (386) 878-8602.**

Motion by Commissioner Herzberg, seconded by Vice Mayor Schleicher, to adopt Ordinance No. 17-2015 that allows for a temporary moratorium on the processing of applications that propose use of a package plant, at second and final reading.

**The motion carried by the following vote:**

**For: 7 -** Commissioner Herzberg, Commissioner Honaker, Commissioner Nabicht, Commissioner Smith, Commissioner Soukup, Vice Mayor Schleicher, and Mayor Masiarczyk Sr.

**B. Public Hearing – Ordinance No. 28-2015, Rezoning of Property from PB (Professional Business) to C-1 (Retail Commercial), at first reading - Chris Bowley, Planning and Development Services Department (386) 878-8602.**

**Motion by Commissioner Honaker, seconded by Commissioner Nabicht, to approve Ordinance No. 28-2015, rezoning property located at 3096 and 3108 Howland Blvd. from PB (Professional Business) to C-1 (Retail Commercial), at first reading and to schedule second and final reading for December 14, 2015.**

**The motion carried by the following vote:**

**For: 7 -** Commissioner Herzberg, Commissioner Honaker, Commissioner Nabicht, Commissioner Smith, Commissioner Soukup, Vice Mayor Schleicher, and Mayor Masiarczyk Sr.

**C. Public Hearing – Resolution No. 2015-38, Extending the Pilot Trap, Neuter, Release Program – Dale Baker, Deputy City Manager (386) 878-8852.**

**Motion by Commissioner Herzberg, seconded by Vice Mayor Schleicher, to approve Resolution No. 2015-38, extending the Pilot Trap, Neuter, Release Program for an additional three (3) years.**

**The motion carried by the following vote:**

**For: 7 -** Commissioner Herzberg, Commissioner Honaker, Commissioner Nabicht, Commissioner Smith, Commissioner Soukup, Vice Mayor Schleicher, and Mayor Masiarczyk Sr.

**D. Public Hearing – Resolution No. 2015-39, Request for a Granny Flat to be located at 925 Dandridge Drive - Chris Bowley, Planning and Development Services Department (386) 878-8602.**

Motion by Commissioner Honaker, seconded by Vice Mayor Schleicher, to approve Resolution No. 2015-39, approving a granny flat to be located at 925 Dandridge Dr.; consistent with the provisions of Section 110-817(g) and that the granny flat be located outside of the 100 year floodplan.

The motion carried by the following vote:

For: 7 - Commissioner Herzberg, Commissioner Honaker, Commissioner Nabicht, Commissioner Smith, Commissioner Soukup, Vice Mayor Schleicher, and Mayor Masiarczyk Sr.

**10. OLD BUSINESS:**

**A. Presentation of the Thornby garden development project and approval of survey cost – Vice Mayor Schleicher (386) 878-8860.**

City Manager pulled the item from the agenda.

**11. NEW BUSINESS:**

**12. CITY ATTORNEY COMMENTS:**

**13. CITY MANAGER COMMENTS:**

**14. CITY COMMISSION COMMENTS:**

**15. ADJOURNMENT:**